

96075162

95 NOV 13 AM 9:31

RECORDING REQUESTED BY:

RECORDED
RECORDER

AND WHEN RECORDED MAIL TO:
THE MONEY STORE
HOME IMPROVEMENT LENDING
1770 TRIBUTE ROAD
SACRAMENTO, CA 95815



#

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, BRIGHTLAND BUILDERS, INC., officed at
1400 S. WOLF RD STE 145 WHEELING, IL 60090 does hereby sell, assign, transfer and
set over unto TMS Mortgage Inc., dba The Money Store its successors and assigns, the following
mortgage(s)/deed(s) of trust owned by BRIGHTLAND BUILDERS, INC.
on real estate located in LAKE County, State of INDIANA and more particularly described as

follows: THE NORTH 40 FEET OF THE EAST 155 FEET OF THE FOLLOWING DESCRIBED PROPERTY:
PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION
7, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, COMMENCING AT
A POINT OF INTERSECTION OF THE EAST LINE OF SAID TRACT WITH CENTERLINE OF MACADAMIZED
ROAD KNOWN AS RIDGE STREET, SAID POINT BEING 505 FEET NORTH OF THE SOUTHEAST CORNER
OF SAID TRACT AND RUNNING THENCE NORTH 22 1/2 FEET THENCE WEST AT RIGHT ANGLES 383
FEET TO THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO & ERIE RAILWAY, THENCE SOUTH 37
DEGREES 2 MINUTES EAST 156 FEET ON SAID RIGHT OF WAY LINE TO THE CENTER OF RIDGE
STREET, THENCE SOUTH 7 1/2 DEGREES EAST 30 FEET ALONG SAID CENTER LINE OF RIDGE STREET
TO THE PLACE OF BEGINNING, CONTAINING 1.25 ACRES, MORE OR LESS, IN THE CITY OF HAMOND,
LAKE COUNTY, INDIANA.
A certain mortgage/deed of trust made by EARLINE ASHMORE



26-37-0020-0055

dated 10-9-96 in the amount of \$ 18,896.50 #96075161
recorded in Book _____, Page _____ CONCURRENTLY
together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to
therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands
this 9 day of October 1996

O'CONNOR TITLE
SERVICES, INC.
#6264-33



BRIGHTLAND BUILDERS, INC.
Name of Contractor

BY: Jacqueline Gale, Inc.
Title: _____

STATE OF ILLINOIS
County of COOK

On 10-9-96, before me, Terry Petersen, Notary Public, personally
appeared JACQUELINE GALE, personally known to me, or
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

10.00
su