Document Prepared by: DOCK ASSIGNMENT SERVICES When Recorded Mail to: DOCK 1 S. LIMESTONE ST., SUITE 350 SPRINGPIELD, ONIO 45502 ATTH: POST PRODUCTION Project No.: 1996-44	ec: LEGAL: BATCH#:5 FILM#:				
Assignor No.; 34309	06				
Assignes No. :				ŭ	
Poel No.: 0048345				60	
PIM/Tax ID #				. 7	
Javestor Mo.: Property Address: 7412 PIERCE PLACE				7442	.#
MERRILLVILLE IN	46410	This s	pace for Recorde		
	SIGNMEN				
For good and valuable considers The Prudential Home Mortgo	ition, the suffic	iency of wh	ich is hereby ackno		
Mortgage Company, Inc., A N	lew Jersey Co	rporation	,	(***)	
whose address is: 5325 Spectrum by these presents does convey,				<b>*</b>	<b>T</b> 0
Norwest Mortgage, Inc., A Calif	fornia Corpora	tion		over to: F	西の図
whose address is: 405 SW 5th the described Mortgage, together	Street, Des Mo	ines, IA 503	128 dogarihad thansin w		TAM T
all liens, and any rights due or	to become due	am note(s) ( thereon.	described wierein w	vith all miterest,	304
Said Mortgage is recorded in th		NDIANA		Coun <b>感</b> 好 圣	吊写著
DAKE Office 93082044	lal records on		s as	Document No.	NDIANA NUNTY RECORD
/ ]01	Certificate No.	FICI	ATA		8 5
Original Loan Amount	S PAKE		n Dotor 1 Cmovon		
Original Mortgagor:	MARILYN F		pDete: df/30/93 AMARRIED WO!	IAN	
the	Lake Cou	nty Reco	raer!		
Original Mortgagee:	INDEPEND	ENCE ONE	MORTGAGE COR	PORATION	
IN WITNESS WHEREOF, the und	lersigned associa	ation by its B	oard of Directors ha	caused this instru	ment
to be executed by its duly authorize DATE OF TRANSFER: 05/16/96	d officers.				
DATE OF TRANSPERSON, 10/90	(C) (D)	THE RESERVE AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLU	ie Mortgage Comp . Mortgage Comp		
	Jersey Co		. Mortgage Comp	, 110c., 11 1vew	
Telina Kick	anning.		Cours as	enti.	
Witness Melissa Ricci	OME	$\sqrt{0}$	fficer:		
Melissa Ricci		ACT TO SECOND	oni McCormick		
Withess Vallables	SEAL	mi	ice President D 4 M	<b>'</b> _	
Angela L. Gallagher	19/8	A 0 A	<u>Est l'Amili Ci</u> ttest	<u> </u>	
State of Maryland	" JERS		at Mu <b>ss</b> elwhite		
County of Frederick	n x Human		ssistant Secretary		
On 05/16/96 before me, Lucil Toni McCormick	ile v. Barkiey		the undersigned, per	rsonally appeared	
of The Prudential Home Mortga	ge Company, I	<i>Vice Presid</i> nc D/B/A l		I. Mortgage	
Company, Inc., A New Jersey		,,,			
the Vice President ad proved to me on the basis of satisf	dress being 53	25 Spectrun	n Drive, Frederick,	MD 21701	
the within instrument and acknow	vledged to me th	at (s)he exec	uted the same in his	her authorized	
capacity and that by his/her signa person acted, executed the instrur	ture on the inst	rument, the	entity upon behalf of	which the	
WITNESS my hand and seal.		1111111	••		
Lucille V. Borkland	اعلانورو	BARK			
Notary Public, State of Maryland	S - 7 /	· M	•		
Lucille V. Barkley	NO.	TARY			
My commission expires: 12/07/99	7 01	BUC S			
FHLMO			•		ſ.
423	A ROSE	COUNTIER			N,
	*****	HIIII.			14/21
Document Drafted & Prepared by:	******	Hilling		1111	unag unag