leet Mortgage Gruin In-

· FMG #: 0072381969 NAME: DONALD R TURNER P/O DATE: 10/01/1996

THIS INSTRUMENT PREPARED BY: TRICHA MINTER PLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE, MILWAUKEE, WI 53201-0303

AFTER RECORDING, FORWARD TO: DONALD R TURNER 1424 WEST 93RD PLACE

CROWN POINT IN 46307



/ RELEAS	DE OF MORIGAGE	
THIS CERTIFIES that a certain mortgage exe	acuted by	
DONALD R TURNER, DIVORCED AND	NOT SINCE REMARRIED	
to TOWER FEDERAL SAVINGS AND		
	and recorded on 09/27/1978	_ in Mortgage Record
	, and/or Instrument #492682	, of the records in
the office of the Clerk of LAKE	County, INDIANA	, is hereby
fully released and satisfied.	ment is	
LAST ASSIGNED TO FLEET REAL ES	FICIAL! 9507007	3
This Document	is the property of	
the Lake Cou	inty Recorder!	
IN WITNESS WHEREOF, the undersigned ha	is hereunto set its corporate hand and see	al by its proper
officers, they being thereto duly authorized,	1	• •
	RTGAGE CORP. F/K/A AL ESTATE FUNDING CORP.	2007
ORPORATA SOLUTION	ER'S O	3951
SEAL SEAL CAROLINATION OF THE CAROLINATION OF	EAL DIANA LUMB	
	hope	~ @
	WILLIAM R. BUEGE	- Q - T
	Its VICE PRESIDENT	20 S E E E E E E E E E E E E E E E E E E
		NOV EDATE
Attest EV CARY MOULTETY		世
F CARY MCQUITTY Its ASSISTANT SECRETARY		
State of WISCONSIN	\	AH IO: 06
State of WISCONSIN County of MILWAUKEE	SS:	G. O. D.
Before me, the undersigned, a Notary Pub	lic in and for said County and State this 2	2nd day of October
19 96, personally appeared WILLIAM	R. BUEGE	and
F CARY MCQUITTY	, the VICE PRESIDENT	and
ASSISTANT SECRETARY		respectively, of
FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING	CORP.	
who as such officers for and on its behalf	acknowledged the execution of the foreign	oing/instrument.
Witness my hand and Notarial Seal	(DWA A	MM 19
My commission expires: 05/28/2000	Notary Public	
	DANA ANDREWS	
DANA ANDREWS		11th
NOTARY PUBLIC STATE OF WISCONSIN		KY_REL (040)
MY COMMISSION EXPIRES MAY 28, 2000		ex#564346
		AL DAROLA