

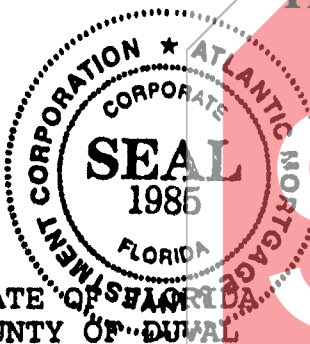
AMIC LOAN NO.: 329391

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
BURNELL SELMON
LINDA R. SELMON
TO DONALD WEBBER MORTGAGE CO., INC.
\$ 27,100, DATED THIS DAY OF SEPTEMBER 21, 1978, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE RECORD NUMBER 492044, PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
AUGUST 19, 1996.

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
ATLANTIC MORTGAGE & INVESTMENT CORPORATION



BY: *Dawn George*
DAWN GEORGE

A.

96073994

STATE OF FLORIDA
COUNTY OF DUAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
AUGUST 19, 1996 BY DAWN GEORGE, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAKE
AFORESAID THIS DATE OF AUGUST 19, 1996.

Lisa Lyles
NOTARY PUBLIC

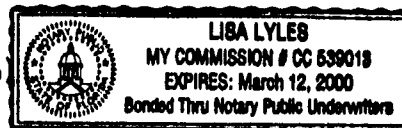
NOTARY PUBLIC

96 NOV - 5 AM 11:34

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MY COMMISSION EXPIRES:

(SEAL)



PREPARED BY:
Lisa Forest
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

SM063

10.00
52
return to: CC# 30-417p
Bank One Financial
P.O. Box 10485
Merrillville, IN 46411