STATE OF Indiana TOHN/COUNTY WEAKE Loan No. 577-03591484 PREPARED BY 1 WHEN RECORDED MAIL TO: ROBIN HESKE FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

ATUL KUMAR AND EAKTA KAMAL, HUSBAND AND WIFE Borrower:

Beneficiary: FIRST NATIONWIDE MORTGAGE CORPORATION

Date of Deed: March 2, 1995 Date Recorded: March 8, 1995

Book: NA , Liber: NA

, Fiche #: NA , Volume: NA , Document: 95012505

, Tct: NA Page: NA Pin #: NA Tax Id: NA

, Instrument: NA

, Folio: NA

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

Property Address: 1349 BROOKSIDE DRIVE

IN

Indiana

and recorded in the records of LAKE Document is IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on

October 18, 1996

FIRST NATIONWIDE MORTGAGE CORPORATION the Lake County Recorder! MORTGAG JUNE 6, 1994

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MELISSA MCNEILL

WITNESS

STATE OF MARYLAND

REAL ESTATE OFFICE

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**ASSISTANT SECRETARY** 

MÝRA/MACKEM

) ss

COUNTY OF FREDERICK

On this October 18, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared JOHN MCALEAVY and MYRA MACKEM personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

STEPHANI/E/

NOTARY PUBLIC

10, 1999 COMMIS\$IÓN EXPIRES: January