#691775

SATISFACTION OF MORTGAGE

ATIONAL CITY MORTGAGE CO.	that the undersigneddoes_hereby_ce	ertify that a
DAVID R LEAR ertain mortgage from <u>JANICE M LEAR</u> , H/W	Goes Heleby Ce	y ulat 8
LAKE MORTGAGE COMPANY, INC.	dated November 10th	, 19_89,
led for record November 29th , 19 89		, page
DOC No. 070444	of the LAKE	County,
	peen fully paid and satisfied; and	the county
corder is authorized to discharge the same o	The second secon	The State of
In witness whereof the said NATIONAL C	TTY MORTGAGE CO	
as hereunto set their hand this 21st day of o		
ax Parcel ID # 25 47-0003-0035		
		9
Docur	nent is	60
NOTOF	FICIAL!	73
This Document i	s the property of	25
the Lake Cou	nty Recorder!	9
	<u> </u>	ž
N	ATIONAL CITY MORTGAGE CO.	96 87
		96 NOV -
/itnesses:	RSON	B + Q
UTH MASTERS	BETH J. JACOBS	<u> </u>
	SUPERVISOR	8 5 8
Shew Kerter		
HERI RATLIFF		
TATE OF OHIO	- SS	
county of MONTGOMERY		
efore me, a Notary Public in and for said county, person	onally appeared BETH J. JACOBS	
	AL CITY MORTGAGE CO.	rnoration and bu
nown to me to be the person and officer whose na uthority of its board of directors; and that said inst	rument is their free act and deed individu	rporation and by lally and as said
fficers, and the free and corporate act and deed of said		
TESTIMONY WHEREOF, I have hereunto subscribed	my name and affixed my official seal at	10 96
IAMISBURG , OHIO	this day of October 21st ,	, 19 <u>96</u> ,
		4
	Shew Kate	NOTARY PUBLIC
his instrument prepared by:	SHERI RATLIFF	NOTART PUBLIC
Lo. Po. To M	ARY ACARRE	
HERI RATLIFF	SHERI RATLIFF NOTARY PUBLIC	
ATIONAL CITY MORTGAGE CO. (//) .O. BOX 1820, DAYTON, OH 45482-0255	IN AND FOR	$\mathcal{C}\mathcal{V}$
232 NEWMARK DRIVE, ATTN: PAYOFFS	THE STATE OF OH MY COMMISSION EXP	
AMISBURG, OH 45342	JULY 8, 2001	PΔ 12