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PARTIAL RELEASE OF MORTGAGE

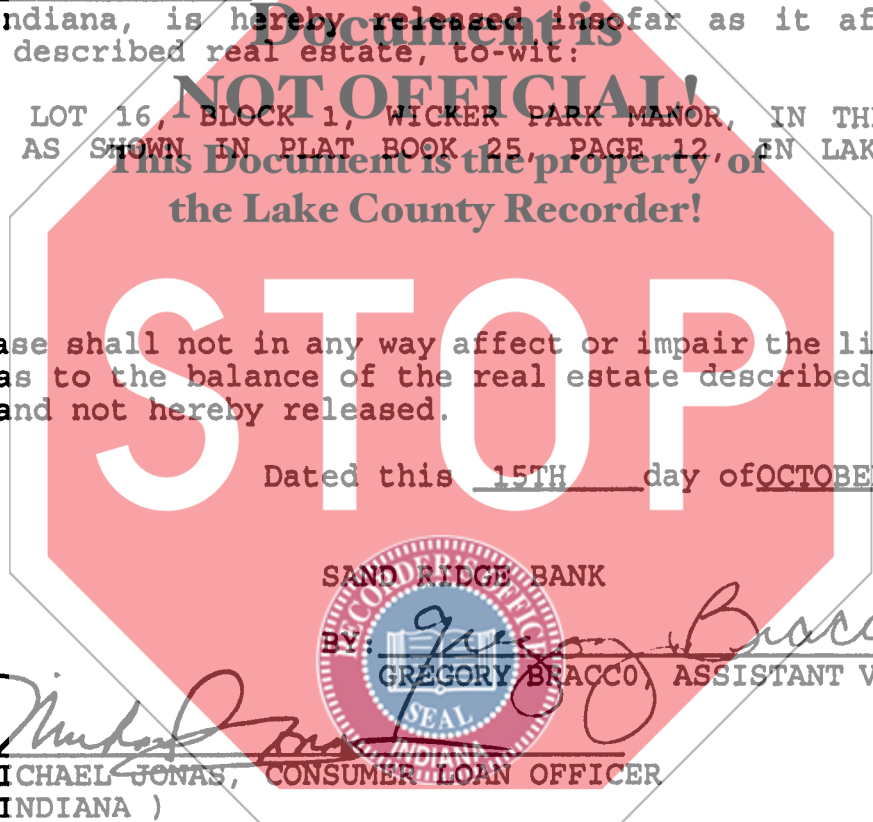
THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed

BY CURT D. ABBOTT AND ALLISON A. ABBOTT

TOSAND RIDGE BANK, 450 W. LINCOLN HWY, SCHERERVILLE, IN 46375

on the 22ND DAY OF AUGUST, 1995, calling for \$ 80,000.00 and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, (or recorded as Document No. 95049107) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

PARCEL 2: LOT 16, BLOCK 1, WICKER PARK MANOR, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 25, PAGE 12, IN LAKE COUNTY INDIANA



This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 15TH day of OCTOBER, 1996

SAND RIDGE BANK  
BY: Gregory Bracco  
GREGORY BRACCO, ASSISTANT VICE PRES

ATTEST: Michael Jonas  
MICHAEL JONAS, CONSUMER LOAN OFFICER  
STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

Before me a Notary Public in and for said County and State, personally appeared GREGORY BRACCO, ASSISTANT VICE PRESIDENT and MICHAEL JONAS, CONSUMER LOAN OFFICER \*\* respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. \*\*OF SAND RIDGE BANK

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 15TH day of OCTOBER, 1996.

COUNTY OF RESIDENCE: LAKE

Michelle L. Banasiak  
NOTARY PUBLIC, MICHELLE L. BANASIAK

My Commission Expires: 7-17-98

Prepared by Gregory Bracco

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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