## PLEASE RETURN TO: FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF HAMMOND

## SATISFACTION OF MORTGAGE HIGHLAND, INDIANA

THIS CERTIFIES that a certain mortgage executed by	
YOUNG MIN KIM AND EUN OAK KIM, HUSBAND AND WIFE	
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, IN	IDIANA on the
15TH day of SEPTEMBER , 19 93, mortgaging certain Real	
described as follows:	
THE WEST 100 FEET OF THE EAST 198.85 FEET OF THE FOLLOWING DESCRIBED TR NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 35 N WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT LINE OF SAID SECTION WHICH IS 1963.58 FEET NORTH OF THE SOUTHEAST CORNESOUTH ON SAID SECTION LINE 155 FEET; THENCE SOUTH 90 DEGREES WEST 498.85 NORTH PARALLEL WITH SAID SECTION LINE 155 FEET; THENCE EAST 498.85 FEET OF BEGINNING, IN THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA.	ORTH, RANGE 9 A POINT ON THE EAST R THEREOF; THENCE 5 FEET; THENCE
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NOT OFFICIAL!	-5
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was recorded as DOCUMENTANO.akg30613961ty Recorded Recor	d
at page in the Recorder's Office of LAKE COUN	TY, INDIANA
and at this date has been fully paid and satisfied and the sa	ame is HEREBY
FULLY RELEASED.	STA FILE 96 N
IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND	
ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to	$\mathbf{Q}_{i}$ $\mathbf{f}$ $\mathbf{g}$
its BRANCH MANAGER and its corporate seal to be affixed and a	一 門 こ 別番貸
	, <sub>19</sub> <sub>96</sub> . N $\overrightarrow{B}$
SEAL SIM	, =-, ,
ASSOCIATION OF HAMMOND, INDI	
ABBOURATION OF HAMOND, INDI	A Comment
ATTEST, By and	Loveckied
Sheila A. Miksis, Mortgage Loan Officer	Branch Manager
STATE OF INDIANA	
STATE OF INDIANA  SS:  COUNTY OF LAKE	
Before me, the undersigned, a NOTARY PUBLIC, in and for the State and	County aforesaid.

HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

personally appeared: Janet M. Fairchild

Tinda M. Dombrowski, Notary Public

(County of Residence: LAKE)

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My commission Expires:

July 11, 1999

This document prepared by: Shella A. Mikuis, Mortgage Loan Officer

Sheila A.Miksis , personally known to me to be the BRANCH MANAGER and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF

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