Security Federal Bank, a FSB Attn: Robyn Johnston P.O. Box 657 St. John, IN 46373 Acct. # 221377

STATE OF INDIANA LAKE COUNTY FILED FOR PECORD

96 NOV -1 MII: 16

96073035 YELEASE OF MORTGA

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THIS IN	DERLEDNESS ?	secured by a Mortga	ge executed by	M.D.		
JAMES	L HALCOMB .	R. AND TAMMY I	L HALCOMB H	USBAND AN	D WIFE	
						to
SECURI	TY FEDERAL B	ANK, a FEDERAL	<b>SAVINGS BAN</b>	IK of LAKE C	OUNTY, INDIAN	NA, A UNITED
STATES	CORPORATION	N dated APRIL:	3, 1995 for \$	33,700,00	and recorded in	Mortgage Record
No	, Page No	, Document No	95022741	of the reco	rds of LAKE	County, in the
State of	INDIANA	having been fi	ully paid and dis	charged, such	Mortgage is hereh	y declared fully paid
satisfied a	and released this	date OCTOBER 2	2. 1996			, accimica tany pana
			M <del>ilatina</del>			

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

STATE OF INDIANA

COUNTY OF LAKE

This Document is the property of
Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M.
MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

NI JØHNSTON,

**Notary Public** 

County of Residence! Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY LAFERRINI, Chief Mortgage Officer.

LOT 15 IN BLOCK 5 IN RIVERSIDE ESTATES, IN THE CITY OF NEW CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 66, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.