

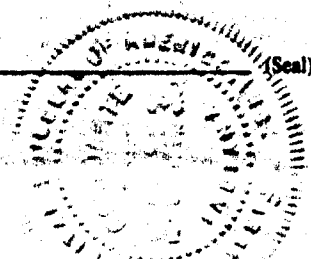
ASSIGNMENT OF MORTGAGE

For value received, the annexed mortgage to First Metropolitan Builders of America, Inc. which is recorded in the Office of the Recorder of Lake County, Indiana in Mortgage Record _____ page _____

Instrument No. _____ and the home improvement contract and the indebtedness thereby secured are hereby assigned, sold and transferred to B Q FINANCIAL, INC.

Witness my hand and seal this 7th day of September, 1996.

Dealer



CORPORATE ASSIGNORS SIGN HERE

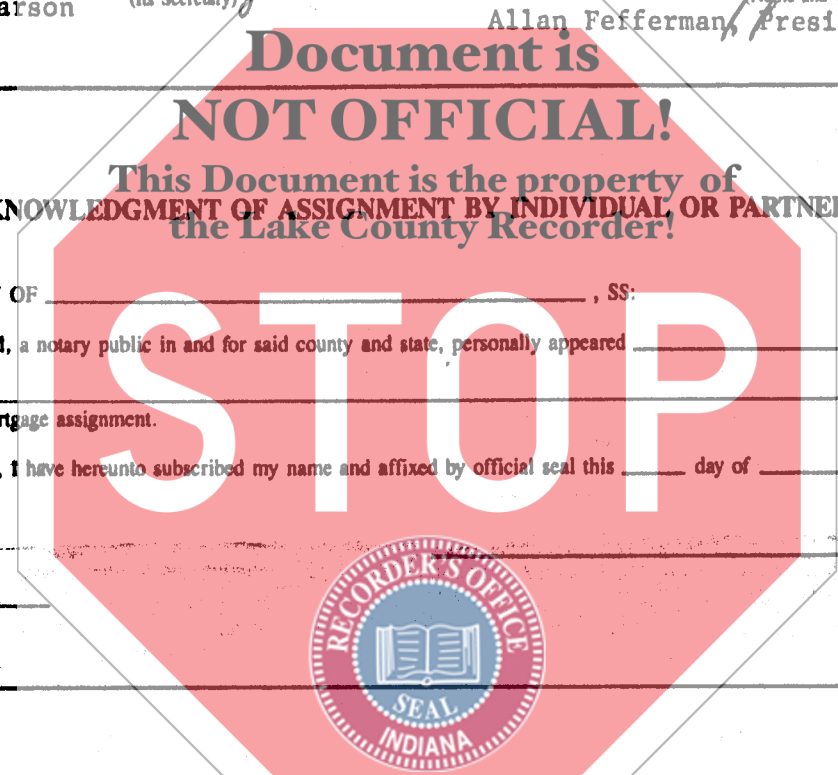
ATTEST:

FIRST METROPOLITAN BUILDERS OF AMERICA, INC.

Donna M. Pearson
(Seal) Donna M. Pearson (Its Secretary)

By Allan Fefferman
(Signature and Title) Allan Fefferman, President

Document is NOT OFFICIAL!
This Document is the property of
ACKNOWLEDGMENT OF ASSIGNMENT BY INDIVIDUAL OR PARTNERSHIP
the Lake County Recorder!



STATE OF INDIANA, COUNTY OF _____, SS:

Before me, the undersigned, a notary public in and for said county and state, personally appeared _____ and acknowledged the execution of the foregoing mortgage assignment.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed by official seal this _____ day of _____, 19____.

My Commission Expires: _____ Notary Public



ACKNOWLEDGMENT OF ASSIGNMENT BY CORPORATION

STATE OF INDIANA, COUNTY OF Lake, SS:

Before me the undersigned, a Notary Public in and for said County and state this 7th day of September, 1996 personally appeared First Metropolitan Builders, a corporation by Allan Fefferman and Donna M. Pearson its President and Secretary respectively, and acknowledged the execution of the foregoing mortgage assignment.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal this 7th day of September, 1996.

My Commission Expires: 11-16-97

Helisa Cortez
Notary Public

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD 02/01
96 OCT 17 AM 9:17
RECORDED
MAINTENANCE DIVISION

NOTE: If a corporation, signature must be in the name of corporation by officer having authority from board of directors to sign. If a partnership, by one of the partners.

49059096 # RW