

ASSIGNMENT OF MORTGAGE
OR BENEFICIAL INTEREST

LOAN #: 0006296958

KNOW ALL MEN BY THESE PRESENTS, that **HARBOURTON MORTGAGE CO., L.P.**
("Assignor"), whose principal place of business is
2530 SO. PARKER RD., STE. 500, AURORA, CO 80014

for good and valuable consideration to it in hand paid by
BancBoston Mortgage Corporation, its successors and assigns
whose address is P.O. Box 44090
Jacksonville, FL 32231

("Assignee"), the receipt of which consideration is hereby acknowledged, does hereby assign, transfer and set over unto Assignee
the Beneficial Interest under the MORTGAGE executed by
BRIAN L. KARNEY, A SINGLE PERSON

dated **1/30/96**, covering the following described real property located in the County of
Lake, State of Indiana:

LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST

and filed for record in the Office of the Register of Deeds of **Lake** County, Indiana
on the **31st** day of **February** **1996** and appearing of record as Instrument Number
96008539 (or Book **18** Page **18**), together with the property
therein described, the indebtedness secured thereby and all powers and privileges contained in said security instrument and the
note(s) secured thereby, without recourse.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

EXECUTED AND DELIVERED this **21st** day of **FEBRUARY**, **1996**

ATTEST:

Melanie D. Niewohner
MELANIE D. NIEWOHNER
ASSISTANT VICE PRESIDENT

HARBOURTON MORTGAGE CO., L.P.
BY **HARBOURTON FUNDING CORPORATION**
ITS MANAGING GENERAL PARTNER
Constance A. Dionisio
CONSTANCE A. DIONISIO
ASSISTANT VICE PRESIDENT

STATE OF **COLORADO**

COUNTY OF **ARAPAHOE**

I, **ARLEEN MANZO**

HEREBY CERTIFY that **CONSTANCE A. DIONISIO**,
ASSISTANT VICE PRESIDENT

and **MELANIE D. NIEWOHNER**
ASSISTANT VICE PRESIDENT

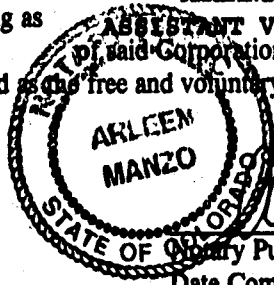
Instrument, appeared before me this day in person and severally acknowledged that as such

CONSTANCE A. DIONISIO and **MELANIE D. NIEWOHNER**
they signed and delivered the said Instrument of writing as
ASSISTANT VICE PRESIDENT

and **ASSISTANT VICE PRESIDENT**

be thereunto affixed, as their free and voluntary act and deed of said Corporation, for the uses and
purposes therein set forth.

Witness my hand and seal



Arleen Manzo
Notary Public **ARLEEN MANZO**
Date Commission Expires: **MAY 21, 1996**

RECORDING

STATE OF _____

SS

COUNTY OF _____

Entered on Numerical Index and filed for record _____ A. D.,

at _____ o'clock _____ M. and recorded in Book _____

Recorder

This instrument prepared by:

When Recorded Return to:

HARBOURTON MORTGAGE CO., L.P.
2530 SO. PARKER RD., STE. 500
AURORA, CO 80014

INASSGNN (Rev. 02/19/96)

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REORDER

96 OCT 17 AM 9:09

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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