

ASSIGNMENT OF MORTGAGE
OR BENEFICIAL INTEREST

LOAN #: 0006280093

KNOW ALL MEN BY THESE PRESENTS, that **HARBOURTON MORTGAGE CO., L.P.**
("Assignor"), whose principal place of business is
2530 SO. PARKER RD., STE. 500, AURORA, CO 80014

for good and valuable consideration to it in hand paid by **BancBoston Mortgage Corporation**
whose address is **P.O. Box 44090**
Jacksonville, FL 32231

("Assignee"), the receipt of which consideration is hereby acknowledged, does hereby assign, transfer and set over unto Assignee
the Beneficial Interest under the MORTGAGE executed by
RANDY M. MINYARD AND
JACKLYN A. MINYARD

dated Jan. 22, 1996
Lake

, covering the following described real property located in the County of _____
State of Indiana:

LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST

96069047

and filed for record in the Office of the Register of Deeds of
on the 25th day of January 1996
96069047 96006172 (or Book
therein described, the indebtedness secured thereby and all powers and privileges contained in said security instrument and
note(s) secured thereby, without recourse.

Lake _____ County, Indiana
and appearing of record as Instrument Number _____
Page _____), together with the property

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

EXECUTED AND DELIVERED this SEVENTH day of FEBRUARY, 1990

ATTEST:



HARBOURTON MORTGAGE CO., L.P.
BY HARBOURTON FUNDING CORPORATION
ITS MANAGING GENERAL PARTNER

Melanie D. Niewohner
MELANIE D. NIEWOHNER
ASSISTANT VICE PRESIDENT

Constance A. Dionisio
CONSTANCE A. DIONISIO,
ASSISTANT VICE PRESIDENT

STATE OF COLORADO

SS
COUNTY OF ARAPAHOE

I, **ARLEEN MANZO**
HEREBY CERTIFY that **CONSTANCE A. DIONISIO**
ASSISTANT VICE PRESIDENT

and **MELANIE D. NIEWOHNER**
ASSISTANT VICE PRESIDENT

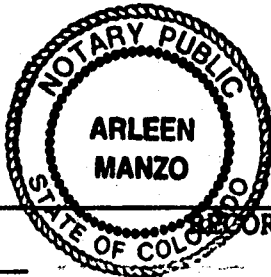
instrument, appeared before me this day in person and severally acknowledged that as such

CONSTANCE A. DIONISIO and **MELANIE D. NIEWOHNER**
they signed and delivered the said Instrument of writing as **ASSISTANT VICE PRESIDENT**

and **ASSISTANT VICE PRESIDENT**

be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Witness my hand and seal



Arleen Manzo
Notary Public **ARLEEN MANZO**
Date Commission Expires: **MAY 21, 1996**

STATE OF _____

COUNTY OF _____

Entered on Numerical Index and filed for record _____ A. D.,
_____ at _____ o'clock _____ M. and recorded in Book _____

Recorder

This instrument prepared by:

When Recorded Return to:

HARBOURTON MORTGAGE CO., L.P.
2530 SO. PARKER RD., STE. 500
AURORA, CO 80014

INASSGN (Rev. 01/02/96)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
OCT 17 AM 9:08

10/21/96
96069047