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96 OCT 16 PH 2:02

AMIC LOAN NO.: 328710

MARGARET H. CLEVELAND  
RECORDER

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
PETE L. FERNANDEZ  
JUDI FERNANDEZ MONTORO  
TO WHITCOMB & KELLER MORTGAGE CO., INC.  
\$ 61,000, DATED THIS DAY OF OCTOBER 3, 1979, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN  
MORTGAGE RECORD NUMBER 553417, PAGE , HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
SEPTEMBER 06, 1996.

Document is  
**NOT OFFICIAL!**

This Document is the property of  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
the Lake County Recorder!

W. 10553



*Dawn George*  
DAWN GEORGE

A.V.P.

STATE OF FLORIDA  
COUNTY OF BREVARD

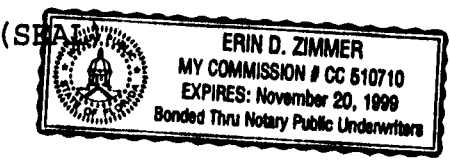


THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
SEPTEMBER 06, 1996 BY DAWN GEORGE, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE  
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF SEPTEMBER 06, 1996.

*Erin D Zimmer*  
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:  
Lisa Forest  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216

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