

RETURN TO: SAND RIDGE BANK, 450 W. LINCOLN HIGHWAY, SCHERERVILLE  
**SATISFACTION OF MORTGAGE**

5064  
488 902 X10

Chicago Tide Insurance Company

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_  
MARK E KENNEDY, INDIVIDUALLY

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the  
11TH day of MAY, 19 93, amounting to the sum of \$ 72,000.00  
said mortgage being recorded in the Records of Mortgage of LAKE County, in the  
State of Indiana, in Record No. 93032257 on Page \_\_\_\_\_

RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE  
MENTIONED BOOK AND PAGE.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 1ST day of OCTOBER, 1996

Document is  
**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Indiana Federal Bank For Savings

By Angela Catrino  
ANGELA CATRINO  
ASSISTANT VICE PRESIDENT

(SEAL)

**ACKNOWLEDGEMENT**

INDIANA FEDERAL BANK  
808 VALE PARK ROAD  
VALPARAISO, IN 46383

STATE OF INDIANA }  
COUNTY OF } SS:

I, CRYSTAL MARTIN, a Notary Public, in and for the \_\_\_\_\_ County

in the State aforesaid, DO HEREBY CERTIFY that ANGELA CATRINO

personally known to me to be the ASSISTANT VICE PRESIDENT

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation,  
and personally known to me to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as such he signed and delivered the said  
instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation  
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the  
uses and purposes therein set forth.

Given under my hand and Notarial seal this 1ST Day of OCTOBER, A.D. 1996

Crystal Martin  
Notary Public CRYSTAL MARTIN

My Commission expires 07-17-00 Resident of PORTER County, Indiana

This instrument prepared by ANGELA CATRINO, ASSISTANT VICE PRESIDENT OF INDIANA FEDERAL BANK FOR SAVINGS

CM P/O 10-01-96 15401773

1000  
2000  
C# 370929844

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 OCT 15 PM 1528  
MARSHALL CLEVELAND  
RECORDER