

487 955 LD

# 4006

# SATISFACTION OF MORTGAGE

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THIS CERTIFIES, that a certain Mortgage executed by .....  
 RALPH H. BROCKMAN, JR. and SHARON A. BROCKMAN, husband and wife.....  
 ..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
 a national banking association, dated the ...17th day of ..... October ..... 19 90, in the  
 amount of \$...50,000.00....., and recorded as Document 134470, Book xxxxxxxx, Page xxxxxxxx  
 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
 same is hereby released.

96068978

Chicago Title Insurance Company

## Document is NOT OFFICIAL!

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.  
This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
 to be signed by Robert B. Gardiner Vice President, and its corporate seal to be hereunto affixed  
 attested by its Credit Loan Officer ~~xxxxxxx~~ this 12th day of September 19 90

ATTEST:

Bernadette M. Ziol  
 Bernadette M. Ziol  
 Credit Loan Officer

CALUMET NATIONAL BANK

BY Robert B. Gardiner  
 Robert B. Gardiner  
 Vice President

STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 8:15 PM  
 28

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 12th day  
 of September, 19 96, personally appeared Robert B. Gardiner Vice President,  
 and Bernadette M. Ziol, Credit Loan Officer, ~~xxxxxxx~~, of CALUMET NATIONAL BANK,  
 Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
 delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
 affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
 voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
 purposes therein set forth.

My Commission expires June 30, 1998  
 County of Residence: Lake  
 This Instrument Prepared By Bernadette M. Ziol  
Credit Loan Officer  
 CNB 174

WITNESS MY HAND and official seal.  
Marilyn J. Kiliss  
 Marilyn J. Kiliss  
 Notary Public

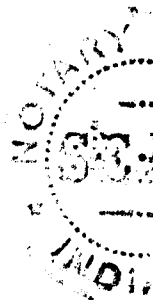


EXHIBIT "A"

A PARCEL OF LAND IN HANOVER TOWNSHIP, LAKE COUNTY, INDIANA, IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P.M., AND COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 4; THENCE NORTH 89 DEGREES 53 MINUTES 07 SECONDS WEST ALONG THE NORTH LINE OF SAID SECTION, 393.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 53 MINUTES 07 SECONDS WEST ALONG SAID NORTH LINE 717.00 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 02 SECONDS EAST, 553.00 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 07 SECONDS EAST; 717.00 FEET; THENCE NORTH 00 DEGREES, 21 MINUTES 02 SECONDS WEST, 80.00 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 07 SECONDS EAST, 393.00 FEET TO THE EAST LINE OF SAID SECTION; THENCE NORTH 00 DEGREES 21 MINUTES 02 SECONDS WEST ALONG THE LAST SAID EAST LINE, 100.00 FEET, THENCE NORTH 89 DEGREES 53 MINUTES 07 SECONDS WEST, 393.00 FEET; THENCE NORTH 00 DEGREES 21 MINUTES 02 SECONDS WEST, 373.00 FEET TO THE POINT OF BEGINNING.

more commonly known as: 10178 Parrish Av., Crown Point, IN. 46307

This Exhibit "A" is attached to and made a part of a certain Satisfaction of Mortgage from Calumet National Bank to Ralph H. Brockman, Jr. and Sharon A. Brockman, dated September 12, 1996, in the amount of \$50,000.00