

61082

MAIL TAX BILLS

TO: ATG Development Company 4, LLC  
One Professional Center, Suite 304  
Crown Point, IN 46307

TAX KEY NO: 27-27-1

# WARRANTY DEED

This Indenture witnesseth that **ATG DEVELOPMENT COMPANY 2, LLC**, an Indiana limited liability company

of **LAKE** County in the State of **INDIANA**

Conveys and Warrants to **ATG DEVELOPMENT COMPANY 4, LLC**, an Indiana limited liability company

of **LAKE** County in the State of **INDIANA**

for and in consideration of Ten (\$10.00) Dollars and all other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in \_\_\_\_\_ County in the State of Indiana, to wit:

\* **PARCEL I:**  
Part of the North half of the Southeast Quarter of Section 32, Township 36 North, Range 9 West of the Second Principal Meridian, being more particularly described as follows: Commencing at the Southeast corner of said North Half of the Southeast Quarter; thence North 89° 14' 08" West, along the South line of said North Half of the Southeast Quarter, a distance of 1,430.02 feet; thence North 00° 06' 03" West, a distance of 671.48 feet, to the point of beginning; thence continuing North 00° 06' 03" West along the last described line, a distance of 601.17 feet, to a point which lies on the centerline of a 100 foot wide Northern Indiana Public Service Company (NIPSCO) easement, recorded December 14, 1954 in Miscellaneous Record 520, Page 453 in the Office of the Recorder of Lake County, Indiana; thence South 89° 13' 57" East along the previously described centerline, a distance of 200.02 feet; thence South 00° 06' 03" East, a distance of 598.13 feet; thence South 89° 53' 57" West, a distance of 200.00 feet to the point of beginning, Lake County, Indiana..

\* **Parcel II:**  
Part of the North Half of the Southeast Quarter of Section 32, Township 36 North, Range 9 West of the Second Principal Meridian, being more particularly described as follows: Commencing at the Southeast corner of said North half of the Southeast Quarter; thence North 89° 14' 08" West, along the South line of said North half of the Southeast Quarter, a distance of 1078.83 feet to the point of beginning; thence continuing North 89° 14' 08" West, along the South line of said North half of the Southeast Quarter, a distance of 351.19 feet; thence North 00° 06' 03" West, a distance of 611.48 feet; thence North 89° 53' 57" East, a distance of 200.00 feet; thence South 00° 06' 03" East, a distance of 242.07 feet to a point of curve; thence Southeasterly along a curve concave to the Northeast, and having a radius of 530.00 feet, (the chord of which bears South 19° 28' 28" East, 351.63 feet), an arc distance of 358.42 feet; thence South 38° 50' 53" East, a distance of 55.12 feet to the point of beginning, Lake County, Indiana.

This Document is the property of the Lake County Recorder!

SUBJECT to all liens, taxes, easements, restrictions and covenants of record.

\* Parcel I and Parcel II now known as Lots 1 through 10, both inclusive, in White Oak Estates of Highland, Block Two, as shown in Plat Book 81, Page 59, Lake County, Indiana.

State of Indiana, Lake County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, this 7th day of October, 1996 personally appeared:

Dated this 7th Day of October 1996

Eric T. Gastevich and Jaylene W. Kloth, personally known to me to be the President and Secretary of ATG Development Company 2, LLC, an Indiana limited liability company

ATG Development Company 2, LLC, an Indiana limited liability company

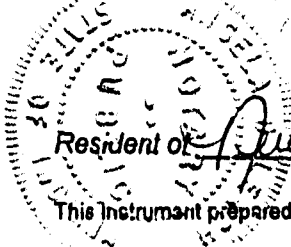
By: [Signature]  
Eric T. Gastevich

Its: President

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires October 24, 1998

By: [Signature]  
Jaylene W. Kloth

Its: Secretary



[Signature]  
Notary Public

Resident of [Signature] County.

This Instrument prepared by Robert A. Pete Attorney at Law

Mail to: ATG Development Company 4, LLC  
One Professional Center, Suite 304  
Crown Point, IN 46307

**SAM ORLICH**  
DIRECTOR LAKE COUNTY

OCT 15 1996

001024

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

96068938

96 OCT 16 AM 11:21

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

4  
10/13