## The United States of America



## Document is

## STATE OF INDIANA, COUNTY OF LAKE, ISS:

I, the undersigned, Clerk of the Eathe propersuperior of Lake County, and the keeper of the records and files thereof, in the State that the JUDGMENT rendered on AU aforesaid, do hereby certify STERKS FOODS/MUNSTER 18, 1989 ENTITLED: E. SPENCER Judgment Book 65 Page 31 was FULLY SATISFIED on JULY 17, 1991 ordered by the Judge Anthony P. Trapane of County Court Division III and attested to by a Deputy Clerk as appears of record in my of office as County Clerk. number 45D09-8905-SC-01127-0.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the CROWN POINT INDIANA seal of said Court, at my office in \_ **OCTOBER** 16th the said County, this \_\_\_\_\_ day of

A.D., 19 96.

anna n. antone

Court.