

FA 18701

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

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MARGARETTE CLEVELAND
RECORDER

Prepared by and Return to:
Castle Mortgage, Inc.
1315 West 22nd Street, Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to CHASE MANHATTAN MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to a certain Note dated October 1, 1996, executed by Chester A. Sikora, Jr. and Connie S. Sikora, his wife to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 West 22nd Street, Suite 100, Oak Brook, IL 60521, hereinafter referred to as Assignor, in face amount \$ 70,000.00, secured by a Mortgage dated October 1, 1996 and recorded in Lake County on Oct 9, 1996, as Document Number 96067295, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 7134 Birch Avenue, Hammond, Indiana 46324

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 1st day of October, 1996.



BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 1st day of October, 1996.

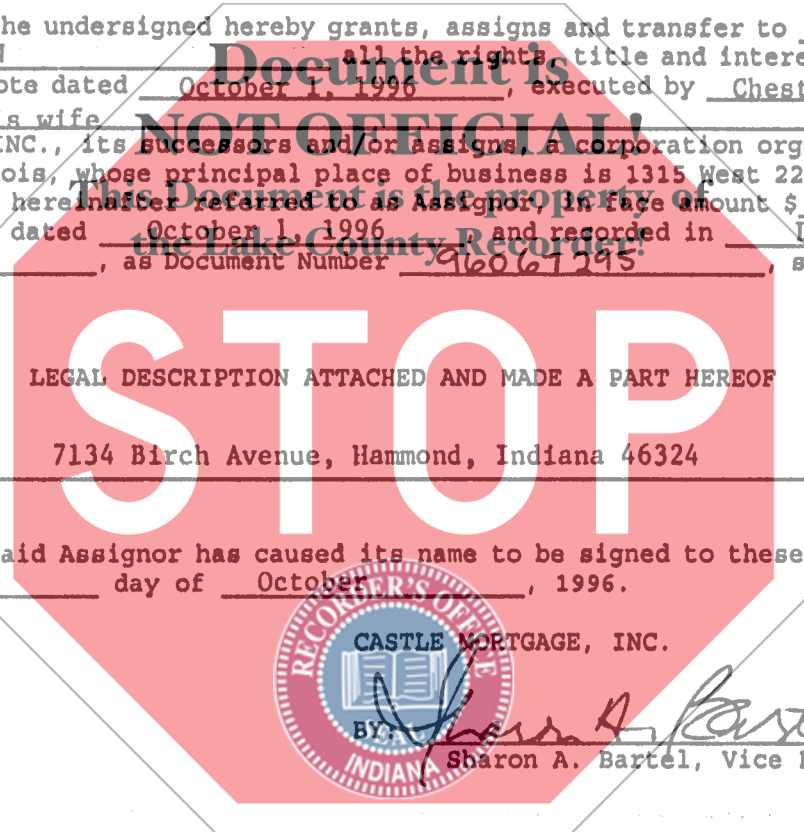
Commission expires: June 18, 2000

Lee M. Ginty
Notary Public



1200
Dg
Su

HOLD FOR FIRST AMERICAN TITLE



LEGAL DESCRIPTION

LOT 20, TRIANGLE PARK, A RESUBDIVISION OF PART OF OUTLOT "A", CURNOW
ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 34, PAGE 62, IN LAKE
COUNTY, INDIANA.

KEY #: 36-513-20, UNIT 26

