Ticor M.O. 203937

LAKE COUNTY FILED FOR RECORD

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MARGARETTE CLEVELAND RECORDER

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Prepared by and Return to: Castle Mortgage, Inc. 1315 West 22nd Street, Suite 100 Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the und				
MORTGAGE CORPORATION	all 1	the rights, title and		
in and to a certain Note da	Led August 23, 1996	, executed by	SCOTT A. COHN,	a Married Ma
assigns, a corporation org of business is 1315 West 2 as Assignor, in face	anized under the Tawa 2nd Street, Suite 100 amount \$ 150,750.00 and recorded in Lak	, Oak Brook, IL 605	21. hereinafter re	eferred to
August 23, 1996 as Document Number9605	and recorded in Lak	County	n August 30, 1	996,
as becument Number	This Document	Euring the following	real estate, to	WIC:
LEGA		inty Recorder!		
COMMONLY KNOWN AS: 2627	Capri Drive, Schere	rville, Indiana	46375	•
IN WITNESS WHEREOF, said Assistant Vice President t	Assignor has caused in his 23rd day of	August , 1990	i to these presen	its by its
	Cas	TLE MORTGAGE, INC. A Caron A. Bartel,	Assistant Vice Pr	resident
				. *
STATE OF ILLINOIS)			/ .	
COUNTY OF DUPAGE)	THE STATE OF THE S	DIANA		•
I, the undersigned, a Notar that Sharon A. Bartel, per MORTGAGE, INC., personally foregoing instrument, appeared has been by the board of Directive and voluntary act and Given under my hand and of	rsonally known to me known to me to be the red before me this dant, she signed and delators of said corporationed of said corporations.	to be the Assistant he same person whose ite in person and seve ivered the said instr ion, as their free an on, for the uses and	vice President name is subscriberally acknowledge ument pursuant to d voluntary act, a purposes therein	of CASTLE ped to the ed that as authority and as the
Commission expires: June	18, 2000			
Notary Public Mc Suty	15	OFFICIAL SEAL LEE MCGINTY NOTARY PUBLIC, STATE OF ILLI MY COMMISSION EXPIRES:06/1	INOIS	

LEGAL DESCRIPTION

LOT 5 IN UNIT 1, CASA BELLA 2ND ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 51 PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY #: 13-326-5, UNIT 20

