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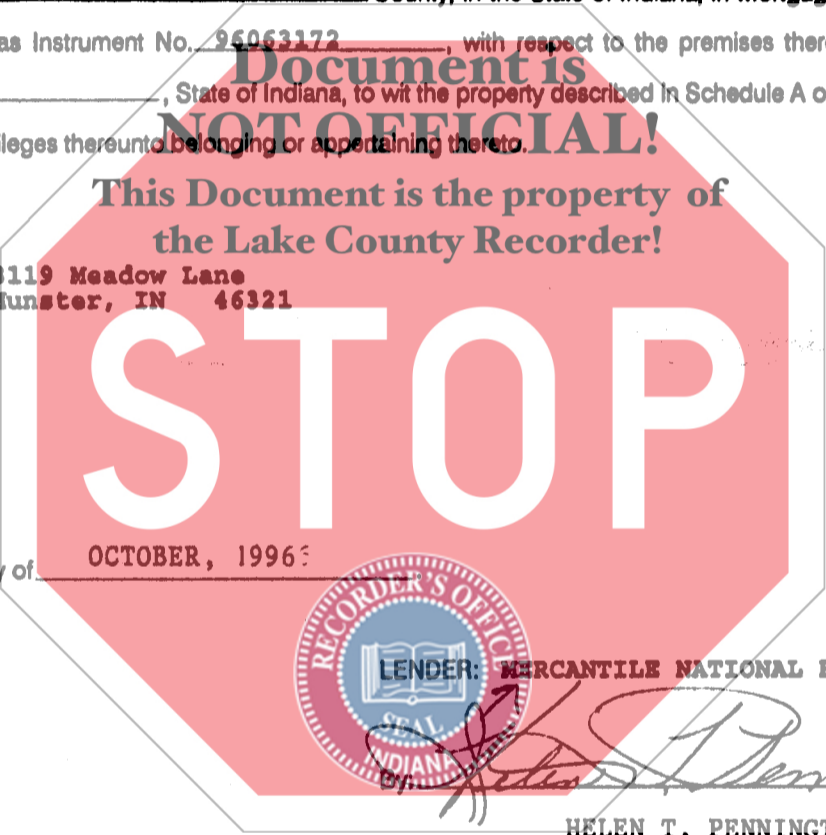
GRANTOR/BORROWER
A.M. Construction, Inc. 8119 Meadow Lane Munster, IN 46321
Telephone Number

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that MERCANTILE NATIONAL BANK OF INDIANA of the County of LAKE and the State of Indiana for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE the Mortgage executed by A.M. Construction, Inc.

_____ to MERCANTILE NATIONAL BANK OF INDIANA bearing the date SEPTEMBER 19, 1996, and recorded on the 26TH day of SEPTEMBER, 1996, in the Recorder's Office of Lake County, in the State of Indiana, in Mortgage Book _____, on page _____, as Instrument No. 96068703, with respect to the premises therein situated in the County of Lake, State of Indiana, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.



Address(es) of premises: 8119 Meadow Lane
Munster, IN 46321

Witness this 4TH day of OCTOBER, 1996



LENDER: MERCANTILE NATIONAL BANK OF INDIANA
[Signature]
HELEN T. PENNINGTON
 Title: VICE PRESIDENT

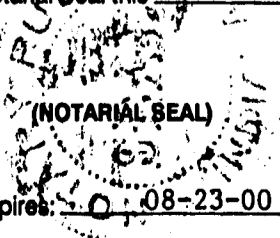
96068703

STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 96 OCT 15 AM 9:10
 MARY HELEN S. ENFIELD
 RECORDER

Prepared by and return to: **Prepared by: Michelle M. Luna**
Returned to: Mercantile National Bank of Indiana
P.O. Box 249
Hammond, IN 46325

State of Indiana)
 County of LAKE) ss.

Before me, a Notary Public in and for said County and State, personally appeared HELEN T. PENNINGTON, the VICE PRESIDENT of MERCANTILE NATIONAL BANK OF INDIANA, a(n) INSTITUTION, who acknowledged execution of the foregoing INSTRUMENT for and on behalf of said MERCANTILE NATIONAL BANK OF INDIANA and stated that the representations therein contained are true. Witness my hand and Notarial Seal this 4TH day of OCTOBER, 1996.



[Signature]
 NOTARY PUBLIC
 My County of Residence: LAKE
DERRI L. GIBSON
 (Printed Signature)

#0192926
 #0192942

