

Assoc. - Insurance  
9166 W. 159th St.  
Orland Park, IL 60462

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

96068602

96 OCT 16 AM 8:55

MARGARETTE CLEVELAND  
RECORDER

# FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. NOT OFFICIAL!

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

the Lake County Recorder!

KNOW ALL MEN BY THESE PRESENTS, That Paul E. Tobin

Associates

of the County of Cook, and State of Illinois for

and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto Jon A. Heslinga a bachelor

of the County of Lake County, and State of Ind. all

the right, title, interest, claim or demand, whatsoever he may have acquired in, through or by a  
certain Trust Deed bearing date the 30th day of January, 1996,

and recorded in the Recorder's Office of Lake County, in the State  
of Ind. as Document No. 96007540 in Book \_\_\_\_\_ of records,

Page \_\_\_\_\_, to the premises therein described, as follows, to-wit:

Lot sixty (60) in the Beverly fifth addition to the City of  
Hammond, as recorded in the office of the recorder of Lake  
County, Indiana, more commonly known as 7937 Birch dr. Hammond, Ind.

Commonly known as: 7937 Birch Dr. Hammond, Ind.

Parcel Number: 26 32 0193 0060

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BRANCH COPY (1)

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# 29827, 29828

situated in the \_\_\_\_\_ County of Cook, in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 13th day of August, 19 96.

Paul E. Tobin  
Paul E. Tobin, Trustee

STATE OF Illinois SS

COUNTY OF Cook

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT Paul E. Tobin

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as my free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 13th day of August, 19 96.  
the Lake County Recorder!

This instrument was prepared by:

B.J. Varela Associates Finance Inc.  
(Name) 9166 West 159th Street  
Orland Park, Illinois 60462  
(Address)

Scott R. Smrstik  
Notary Public  
Scott R. Smrstik

"OFFICIAL SEAL"  
SCOTT SMRSTIK  
Notary Public, State of Illinois  
My Commission Expires 1/8/97

