LAKE COUNTY FILED FOR RECORD

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MARGARIEI (E CLEVELAND RECORDER

This document prepared by and return to: Bonnie Aron (414) 454-6258 Firstar Home Mortgage Corporation 809 S. 60th Street, West Allis, WI 53214

Firstar Loan #: 7800863001 B/A Loan #: 0030629861 Pool #: 250387C Investor Loan #: 1663476965

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Firstar Home Mortgage Corporation, (berein "Assignor") whose address is 809 S. 60th St., West Allis, WI 53214, does hereby grant, sell, assign, transfer and convey, unto Bank of America, FSB, (herein "Assignee") whose address is 2810 N. Parham Road, Richmond, VA 23294 all beneficial interest under that certain mortgage described as follows:

This Document is the property of

Real estate mortgage dated:

Executed by:

To: FIRSTAR HOME MORTGAGE CORPORATION

Recorded on: **SEPTEMBER 20, 1995** In the office of the: County Recorder

County and State where document recorded: Lake, IN

Book/Volume number: Page/Image number:

Document number: 95056493 Re-recording information:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

executed this Assignment of Mortgage on October 1, 1996.

Firstar Home Mortgage Corporation

CORPORATE

ebra R. Wiese, Assistant Vice President

SEAL

CTARY

THE OF WISC

Personaliseame before me of October P. 1996. Debra R. Wiese, Assistant Vice President, of the above named Corporation, to me known to be the person who excelled the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said

Corporation, by its Authority.

Bonnie Jean Aron

Notary Public, State of Wisconsin

My commission expires: November 1, 1998

#8771

PAGE TWO

PROPERTY ADDRESS: 7750 FOREST AVE, MUNSTER,

IN 46321

TAX KEY NUMBER:

28469UNIT18

LEGAL DESCRIPTION:

LOT 9, BLOCK 7, BROADMOOR, IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 18, PAGE 3,

IN LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP