

4140 489436 x 10
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
Carrill & Donaldson

Chicago Title Insurance Co

WARRANTY DEED 96068471

96 OCT 15 PH 1:27

This Indenture Witnesseth, **LESTER R. BIXENMAN**
ALSO KNOWN AS **LESTER R. BIXENMAN**

That **LESTER R. BIXENMAN**, of Lake County, and State of Indiana, conveys & warrants to **THOMAS N. LAMBERT** and **CYNTHIA SUE LAMBERT**, Husband and Wife, of Lake County, in the State of Indiana, for and in consideration of **TEN DOLLARS (\$10.00)** and other valuable consideration, the following described **REAL ESTATE** in Lake County, in the State of Indiana, to-wit:

Part of the W 1/2 of the NE 1/4 of the SW 1/4 of the SE 1/4 of the Section 8, township 34 North, Range 8 West of the 2nd principal meridian, in the City of Crown Point, Lake County, Indiana, described as follows:

Beginning at a point on the South line of said tract 51.09 feet West of the Southeast corner thereof; thence West along the South line of said tract 50 feet; thence North 190 feet; thence East 50 feet; thence South 190 feet to the place of beginning, containing .218 of an acre, more or less. (Unit No. 23; Key No. 9-360-31).

Street address: 230 Wells Street, Crown Point, IN 46307

Subject to: Roads and streets, and other rights of way; ditches and drains, if any, and all rights therein; easements for utilities and limitations by fences or other natural boundaries, if any; and taxes for 1996 and thereafter.

Mail Tax Statements To: Thomas N. and Cynthia Sue Lambert,
121st AVE, CROWN POINT, IN 46307

4109 WEST

In Witness Whereof, the said Lester R. Bixenman has hereunto set his hand and seal, this 10th day of October, 1996.



Lester R. Bixenman (Seal)
Lester R. Bixenman

STATE OF INDIANA, COUNTY OF LAKE, SS:

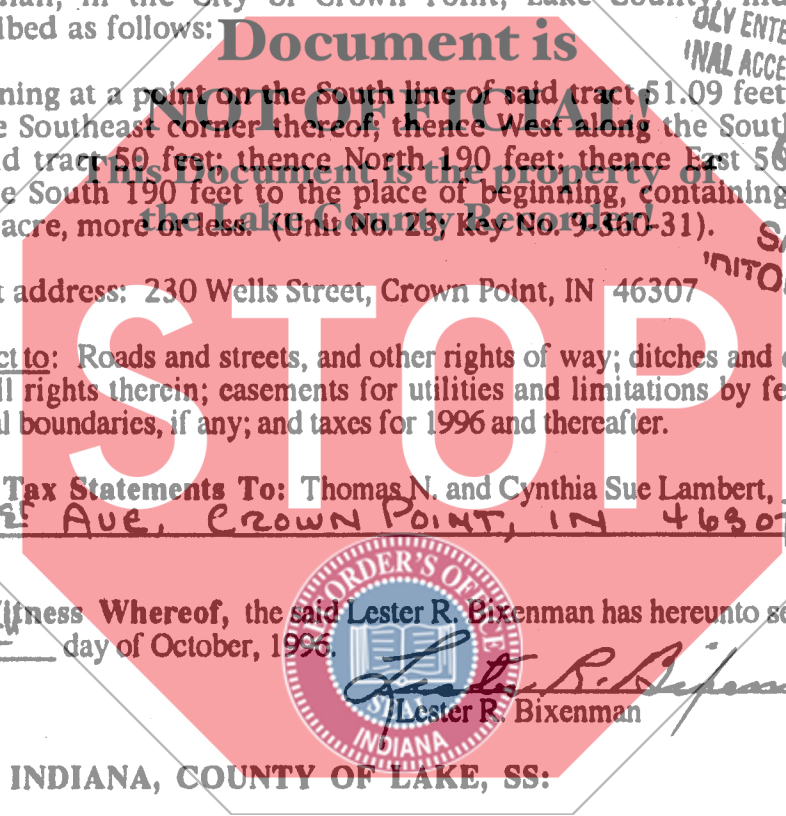
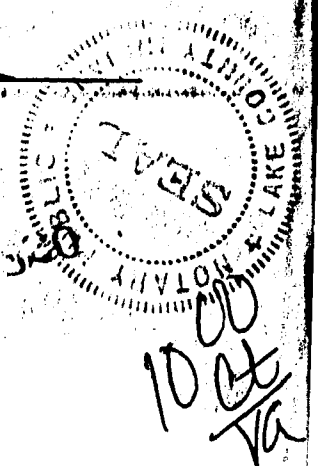
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Lester R. Bixenman, who acknowledged the execution of the foregoing Deed to be his voluntary act and deed.

Witness my hand and Notarial seal this 10th day of October, 1996.

My Commission Expires:
10/19/99

William F. Carroll
William F. Carroll, Notary Public
County of Residence: Lake

This instrument prepared by: William F. Carroll, Attorney at Law
101 North Main Street
Crown Point, IN 46307
(219) 663-1298



ONLY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.
OCT 11 1996
SAM ORLICH
RECORDER LAKE CO