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MARGARETE CLEVELAND
RECORDER

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When recorded return to:
Berkeley Federal Bank & Trust FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, Florida 33401

HUD Control Number: 217979 Loan Number: 2342699

**ASSIGNMENT OF MORTGAGE
INDIANA**

Document is

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of this 1st day of May, 1996 from **U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")**, whose address is 451 SEVENTH ST., S.W. WASHINGTON, D.C. 20410 ("Assignor") to **BERKELEY FEDERAL BANK & TRUST FSB**, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the Public Records of LAKE County, State of INDIANA, as follows;

Mortgagor: **ELMO HENDERSON ELIZABETH HENDERSON**
Mortgagee: **PIONEER NATIONAL TITLE INSURANCE COMPANY**
Document Date: 1/20/71
Date Recorded: 1/22/71
Document/Instrument/Entry Number: 86773
Property Address: 547 RHODE ISLAND ST, GARY, IN
Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

Refer to "**LIMITED POWER
of ATTORNEY**" filed on
7-10-96
in LAKE Co.
bk/pg or instrument no.
96-45894

1400
SEL

Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endorsement is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Dated: May 1, 1996.

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD")

BY:

Melinda Jager

NAME: Melinda Jager

TITLE: Attorney - In - Fact

STATE OF FLORIDA

COUNTY OF PALM BEACH

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) SS.
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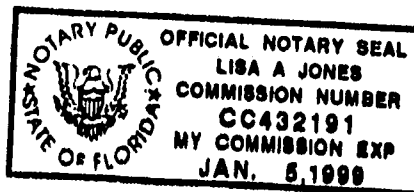


Subscribed and sworn to me this 1st day of May, 1996, by Melinda Jager as Attorney - In - Fact of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"). She is personally known to me.

Lisa A Jones

Notary Public

NOTARY STAMP OR SEAL



2342699

COM 520170
CSC

EXHIBIT "A"

FHA FORM NO. 911a
(Rev. March 1970)

4 86773

THIS MORTGAGE, made the 20th day of January, A.D. 19 71, between
ELMO HENDERSON and ELIZABETH HENDERSON, Husband and Wife
of the City of Gary in the County of Lake, and State of Indiana

(hereinafter with their heirs, executors, administrators, and assigns called the mortgagor), and

PIONEER NATIONAL TITLE INSURANCE COMPANY

a corporation organized and existing under the laws of The State of California
(hereinafter with its successors and assigns called the mortgagee),

WITNESSETH: That whereas the mortgagor is justly indebted to the mortgagee for money borrowed in the principal sum of EIGHTEEN THOUSAND FIVE HUNDRED AND NO/100-----Dollars (\$ 18,500.00), as evidenced by a certain promissory note of even date herewith the terms of which are incorporated herein by reference, with interest from date at the rate of Eight and One-Half per centum (8 1/2) payable on the principal balance until paid the said principal and interest to be payable at the office of Pioneer National Title Insurance Company in Gary

Indiana, or at such other place as the holder may designate in writing, in monthly installments of One Hundred Forty-Two and 27/100-----Dollars (\$ 142.27), commencing on the first day of March, 19 71, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of the entire indebtedness evidenced thereby, if not sooner paid, shall be due and payable on the first day of February, 2001.

NOV, THEREFORE, THIS INDENTURE WITNESSETH: That the mortgagor, in consideration of the premises, and for the purpose of securing the payment of the money aforesaid and interest thereon according to the tenor and effect of the said promissory note, above mentioned, and also to secure the faithful performance of all the covenants, conditions, stipulations and agreements herein contained, does by these presents, mortgage and warrant unto the mortgagee, all the following described lands and premises, situated and being in the City of Gary in the County of Lake and State of Indiana, to wit:

South 18 feet of Lot 34 and North 24 feet of Lot 33 in Block 93 in Gary Land Company's First Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 6 page 15 in the Office of the Recorder of Lake County, Indiana.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

JAN 22 1 32 PM '71

ANDREW J. KICENKO
RECORDER

Including all buildings and improvements thereon (or that may hereafter be erected thereon); together with the hereditaments and appurtenances and all other rights thereunto belonging, or in anywise now or hereafter appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all plumbing, heating and lighting fixtures, and equipment now or hereafter attached to or used in connection with said premises.