

RETURN DOCUMENT TO:  
BURKE, MURPHY, COSTANZA & CUPPY  
ATTORNEYS AT LAW  
8585 BROADWAY  
SUITE 600  
MERRILLVILLE, INDIANA 46410-7092  
ATTN: JOYCE SMITH,  
PARALEGAL

#47-40311

Harris, S.  
#117-17218

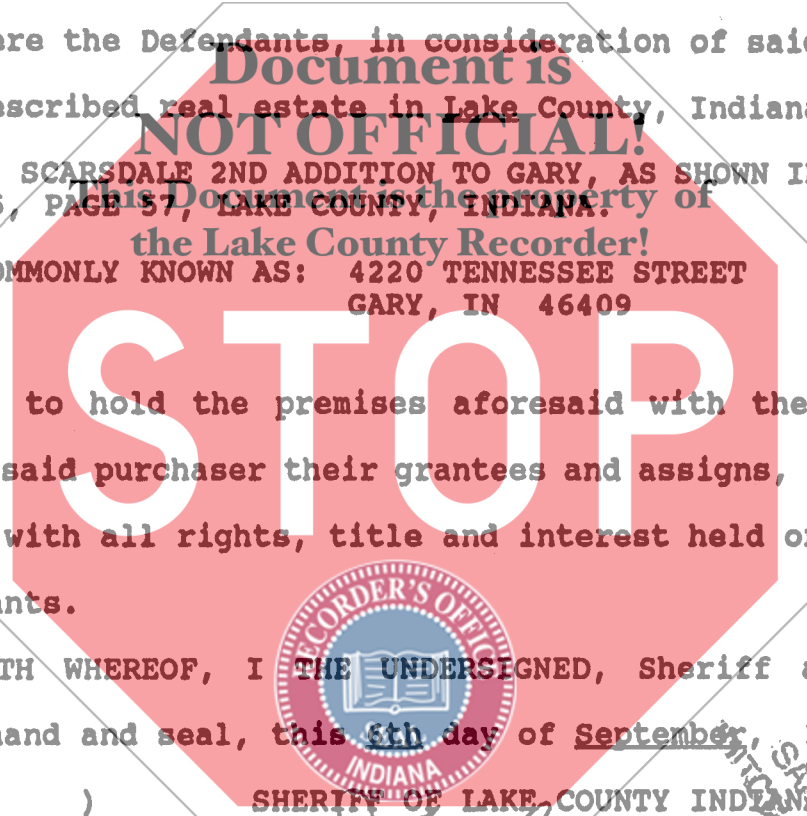
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**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, of the County of COOK and State of IL, in consideration of the sum of \$ 30,600.- Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 27th day of September, 1989, in Cause No. 45C01-8904-CP-01279, wherein FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, was Plaintiff, and SYLVESTER HARRIS, et al were the Defendants, in consideration of said sum aforesaid,

the following described real estate in Lake County, Indiana, to-wit:

LOT 11, SCARSDALE 2ND ADDITION TO GARY, AS SHOWN IN PLAT BOOK 25, PAGE 57, LAKE COUNTY, INDIANA.  
MORE COMMONLY KNOWN AS: 4220 TENNESSEE STREET GARY, IN 46409



To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid, hereunto set my hand and seal, this 6th day of September, 1996, at the City of Merrillville, State of INDIANA )  
COUNTY OF LAKE ) SS: John Buncich  
JOHN BUNCICH

On the 6th day of September, 1996, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.  
Signature: Sylvia Coulis  
Printed: Sylvia Coulis Notary Public, a resident of  
LaSe County, Indiana  
My Commission Expires: 4/30/99, 1999.

NOTARY PUBLIC STATE OF INDIANA  
LAKE COUNTY  
MY COMMISSION EXP. JAN. 30, 1999

This instrument was prepared by: FRED M. CUPPY, Attorney at Law  
8585 Broadway, Suite 600, Merrillville, Indiana 46410

96068320

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95OCT 15 2:11:32 PM  
MARGARET CAVANAGH SHERIFF  
REC'D FOR TRANSFER  
OCT 10 1996  
SHERIFF'S OFFICE  
LAKE COUNTY, INDIANA

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

000752  
1000  
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