

#96068229  
96068229

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 OCT 15 AM 9:50  
MARGARETTE CLEVELAND  
RECORDER

Dependable Mty.  
1400 Johnson Ave Suite 24  
Calumet City IL 60409

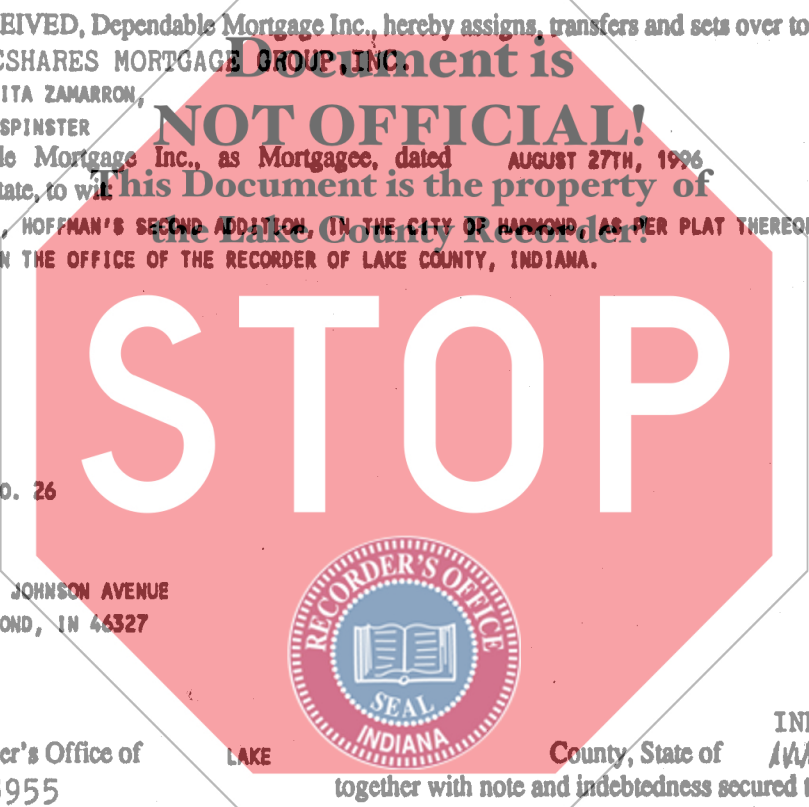
201972

TICOR TITLE INSURANCE  
No. 67000700-Indiana

**ASSIGNMENT OF NOTE AND MORTGAGE**

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns, transfers and sets over to RESOURCE BANCSHARES MORTGAGE GROUP, INC. mortgage executed by ANITA ZAHARRON, A SPINSTER Mortgagor, to Dependable Mortgage Inc., as Mortgagee, dated AUGUST 27TH, 1996 following described real estate, to wit: LOTS 44 AND 45, BLOCK "F" HOFFMAN'S SECOND ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1 PAGE 98, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

that certain  
as  
conveying the



KEY NO. 34-108-49 UNIT NO. 26

PROPERTY ADDRESS: 4733 JOHNSON AVENUE  
HAMMOND, IN 46327

and recorded in the Recorder's Office of  
Document No. 96058955

LAKE County, State of INDIANA together with note and indebtedness secured thereby. as

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this 27TH day of AUGUST 19 96

Dependable Mortgage Inc.

*Deborah A. Tanke*  
Deborah A. Tanke, President

ATTEST:

*Jennifer L. Benninghoff*  
Jennifer L. Benninghoff, Assistant Secretary

1200  
te  
su

STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 27TH day of AUGUST, 19 96

*Betty M. Christianson*  
NOTARY PUBLIC

**NOT OFFICIAL!**

My Commission Expires: 5-19-97

This Document is the  
the Lake County

"OFFICIAL SEAL"  
BETTY M. CHRISTIANSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 05/19/97

This instrument prepared by: DEPENDABLE MORTGAGE INC., Loan Shipping Department, 1400 Torrence Avenue, 2nd Floor-South Chicago Bank Building, Calumet City, IL 60409.

**STOP**

