589431 LOAN #: POOL #: C80379

RBMG LOAN #:

STATE OF INDIANA COUNTY OF LAKE

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey and assign

its successors and assigns, that certain

unto Mellon Mortgage Company mortgage originated by Contour Mortgage Group, Inc.

executed by

JAMES V. RYDER, INDIVIDUALLY

dated 01/26/96

and recorded in the Office of the County Recorder of

LAKE,

County, Indiana in Document No. 96007701

BOOK/

PAGE/

recorded on 02/05/96

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description: LOT 65 IN AUTUMN CHASE PHASE TWO, AN ADDITION TO THE TOWN OF DYER, AS RECORDED IN PLAT BOOK 77 PAGE 90, IN THE OFFICE OF THE RECORDER OF LAKE

## NOT OFFICIAL!

This Document is the property of

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, inc.

has caused this instrument to be executed in its name by A. M. Showalter

Assistant Vice President and its corporate seal is hereto affixed and attested by

Lynn McMillin

its Assistant Secretary

both of whom are thereur

authorized.

sistant Secretary

Resource Bancshares Mortgage Group, Inc.

Assistant Vice President

STATE OF South Carolina COUNTY OF Richland

William William I, the undersigned, a Notary Public in and for said County and said State, hereby certify that whose name as Assistant Vice President A. M. Showalter

Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the

a Anderson

**Notary Public** 

Commission Expires: 10/10/2005

Prepared by & return to: 7909 Parklane Road Suite 150 Columbia SC 29223-0000

1(800)933-2890 EXT. 4746

08/16/1996 MEL 4 D6H 08/96

