

LOAN #: 583821
POOL #: E62576
RBMG LOAN #: 798626

STATE OF INDIANA
COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc. does hereby grant, bargain, sell, convey and assign unto Mellon Mortgage Company its successors and assigns, that certain mortgage originated by Castle Mortgage, Inc. executed by DAVID HOOPER AND CARILYNN HOOPER, HIS WIFE

dated 12/14/95 and recorded in the Office of the County Recorder of LAKE County, Indiana in Document No. 95080061
BOOK/ PAGE/ recorded on 12/29/95

together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:
THE SOUTH 25 FEET OF LOT 7 AND THE NORTH 30 FEET OF LOT 8, BLOCK 5, SUNSET PARK ADDITION TO HOBART, AS SHOWN IN PLAT BOOK 20, PAGE 3, LAKE COUNTY, INDIANA.
KEY NUMBER 18-185-07, UNIT 27

96068112

96 OCT 15 AM 8:57

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MARSHENE G. CLAYTON
RECORDER



IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has caused this instrument to be executed in its name by D. Chris Johnson Assistant Vice President and its corporate seal is hereto affixed and attested by Dorothy Knight its Assistant Secretary both of whom are thereunto duly authorized.

ATTEST:
Dorothy Knight
Dorothy Knight
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.
D. Chris Johnson
D. Chris Johnson
Assistant Vice President

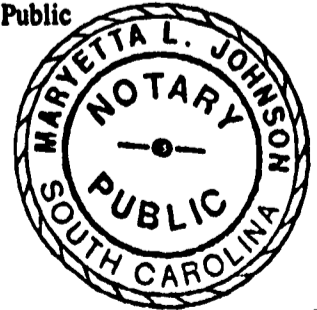


STATE OF South Carolina
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that D. Chris Johnson whose name as Assistant Vice President of Resource Bancshares Mortgage Group, Inc. A Delaware Corporation is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the August 16, 1996

Maryetta L. Johnson
Maryetta L. Johnson Notary Public
My Commission Expires: 02/24/2002



Prepared by & return to:
R WALKER
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road Suite 150 Columbia SC 29223-0000
1(800)933-2890 EXT. 4746
08/16/1996 MEL 4 E62 08/96

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