

LOAN #: 586872  
POOL #: D66922  
RBMG LOAN #: 790551

STATE OF INDIANA  
COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.  
A Delaware Corporation does hereby grant, bargain, sell, convey and assign  
unto Mellon Mortgage Company its successors and assigns, that certain  
mortgage originated by Castle Mortgage, Inc.  
executed by  
PHILLIP T. MANNING AND SANDRA J. MANNING, HIS WIFE

dated 11/27/95 and recorded in the Office of the County Recorder of  
LAKE County, Indiana in Document No. 95073506  
BOOK/ PAGE/ recorded on 12/04/95

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the  
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:  
<< SEE ATTACHED >>

96068110

Document is  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder.

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.  
has caused this instrument to be executed in its name by W. Morgan its  
Vice President and its corporate seal is hereto affixed and attested by  
Lynn McMillin its Assistant Secretary both of whom are thereunto duly  
authorized.

ATTEST:  
*Lynn McMillin*  
Lynn McMillin  
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.  
*W. Morgan*  
W. Morgan  
Vice President



96 OCT 15 AM 8:57

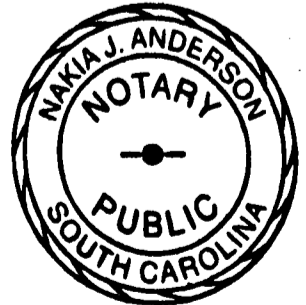
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

STATE OF South Carolina  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that  
W. Morgan whose name as Vice President of  
Resource Bancshares Mortgage Group, Inc. A Delaware Corporation  
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the August 16, 1996

*Nakia Anderson*  
Nakia Anderson Notary Public  
My Commission Expires: 10/10/2005



Prepared by & return to:  
R WALKER  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 4746  
08/16/1996 MEL 4 D6B 08/96

1200  
12/12/96  
#408408

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**LEGAL DESCRIPTION:**

A PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER FO SECTION 28, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND P.M. DESCRIBED AS: BEGINNING AT A POINT 505 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST CORNER FO THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, THENCE EAST 176 FEET PARALLEL TO THE SOUTH LINE OF SECTION 28; THENCE NORTH ON A LINE PARALLEL TO THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, A DISTANCE OF 140 FEET; THENCE WEST ON A LINE PARALLEL TO A POINT ON THE SOUTH LINE OF SECTION 28, A DISTANCE OF 176 FEET TO A POINT ON THE WEST LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28; THENCE SOUTH 140 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

KEY #17-09-71, UNIT 27

