LOAN #: 588403 D67650 POOL #:

797463 RBMG LOAN #:

STATE OF INDIANA COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc. A Delaware Corporation does hereby grant, bargain, sell, convey and assign unto Mellon Mortgage Company its successors and assigns, that certain mortgage originated by WestAmerica Mortgage Co.

executed by

GERALD JOHNSTON, A BACHELOR

dated 12/13/95

and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No. 95076290

BOOK/

recorded on 12/14/95 PAGE/

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description: 88, IN THE RECORDER'S OFFICE IN TAX ID #10-53-140 UNIT # 11

1339, LAKES OF THE FOUR SEASONS. NO. 8 AS SHOWN ON PLAT IN PLAT BOOK 38 PAGE N THE RECORDER'S OFFICE IN LAKE COUNTY, INDIANA

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has caused this instrument to be executed in its name by Sheila Thogerson

Assistant Vice President and its corporate seal is hereto affixed and attested by

Burgin B. Riley

its Assistant Secretary

both of whom are thereunto duly

its

ATTEST:

authorized.

Burgin B. RAey Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

Assistant Vice President

STATE OF South Carolina COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that Sheila Thogerson whose name as Assistant Vice President

Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the August 16, 1996

My Commission Expires: 07/09/2003

Prepared by & return to: R WALKER Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Suite 150 Columbia SC 29223-0000 1(800)933-2890 EXT. 4746 08/16/1996 MEL 4 D6F 08/96

