LOAN #:

POOL #:

RBMG LOAN #:

D70985 939978

STATE OF INDIANA

COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey and assign

unto Bank Atlantic its successors and assigns, that certain

mortgage originated by Contour Mortgage Group, Inc.

executed by

JANET E. HILLER, INDIVIDUALLY AND LILLIE M. HILLER, INDIVIDUALLY

dated 04/16/96

and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No. 96026145

BOOK/

PAGE/ recorded on 04/22/96

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:

LOT 14 IN FIELDSTONE CROSSING UNIT ONE, IN THE CITY OF CROWN POINT, RECORDED IN PLAT BOOK 73 PAGE 25, IN THE OFFICE OF THE RECORDER OF

NOT OFFICIAL!

This Document is the property of

the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by Debra Miller

Assistant Vice President

and its corporate seal is hereto affixed and attested by

Dorothy Knight authorized.

its Assistant Secretary both of whom are thereunto duly

ATTEST:

Dorothy Knight Assistant Secretary Resource Bancshares Mortgage Group, Inc

Debra Miller

Assistant Vice President

STATE OF South Carolina COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that whose name as Assistant Vice President

Debra Miller

Resource Bancshares Mortgage Group, Inc. A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the August 16, 1996

Maryetta L. Johnson

My Commission Expires: 02/24/2002

Notary Pub

Prepared by & return to: M CROWLEY

7909 Parklane Road Suite 150 Columbia SC 29223-0000

1(800)933-2890 EXT. 4733

08/16/1996 BAF 5 08/96

its

William W