

LOAN #: 581589  
POOL #: E63217  
RBMG LOAN #: 914308

STATE OF INDIANA  
COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

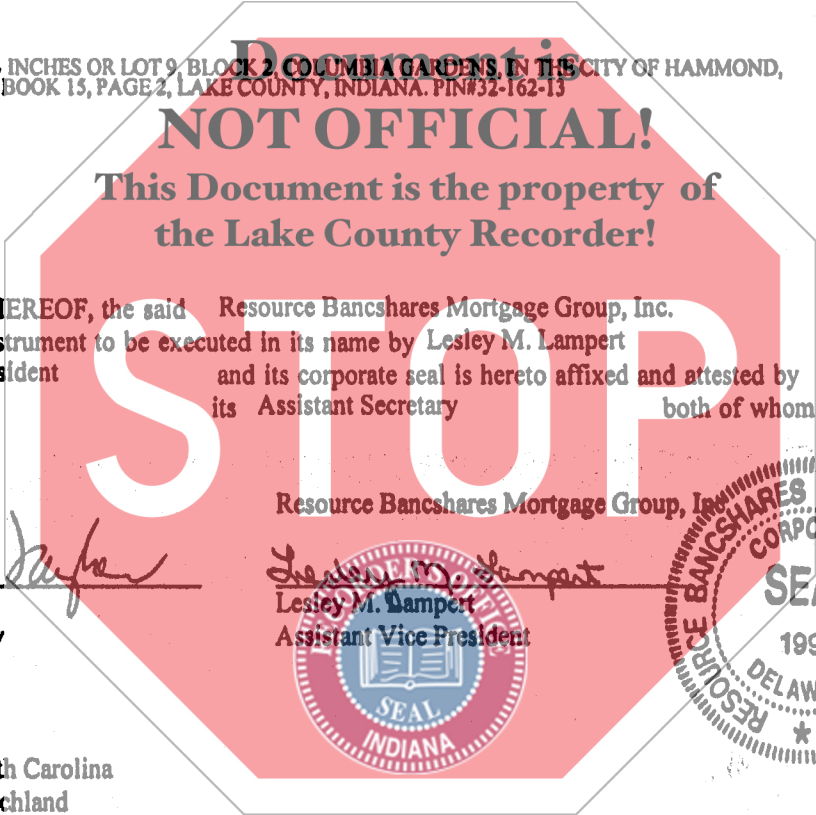
FOR VALUE RECEIVED, the undersigned, **Resource Bancshares Mortgage Group, Inc.**  
A Delaware Corporation does hereby grant, bargain, sell, convey and assign  
unto **Mellon Mortgage Company** its successors and assigns, that certain  
mortgage originated by RBMG/Chicago  
executed by  
**CAROL F. KOBIELA, DIVORCED AND NOT SINCE REMARRIED**

dated 02/07/96 and recorded in the Office of the County Recorder of  
LAKE County, Indiana in Document No. 96009912  
BOOK/ PAGE/ recorded on 02/14/96

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the  
lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

Legal Description:  
THE WEST 33 FEET 4 INCHES OR LOT 9, BLOCK 2, COLUMBIA GARDENS IN THE CITY OF HAMMOND,  
AS SHOWN IN PLAT BOOK 15, PAGE 2, LAKE COUNTY, INDIANA. PIN#32-162-13

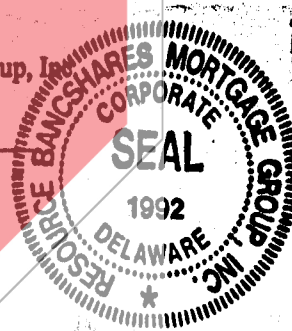
96068104



IN WITNESS WHEREOF, the said **Resource Bancshares Mortgage Group, Inc.**  
has caused this instrument to be executed in its name by **Lesley M. Lampert** its  
Assistant Vice President and its corporate seal is hereto affixed and attested by  
**Betty A. Taylor** its Assistant Secretary both of whom are thereunto  
authorized.

ATTEST:  
  
Betty A. Taylor  
Assistant Secretary

**Resource Bancshares Mortgage Group, Inc.**  
  
Lesley M. Lampert  
Assistant Vice President



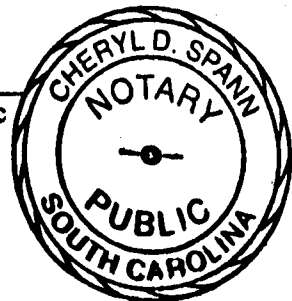
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 OCT 15 AM 8:57  
M.A. FRELIC CLEVELAND  
RECORDER

STATE OF South Carolina  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that  
**Lesley M. Lampert** whose name as **Assistant Vice President** of  
**Resource Bancshares Mortgage Group, Inc.** A Delaware Corporation  
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the August 16, 1996

Cheryl D. Spann Notary Public  
My Commission Expires: 03/29/2005



Prepared by & return to:  
R WALKER  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 4746  
08/16/1996 MEL 4 E63 08/96

19.00  
# 408523