

ATTENTION ESTATE: Disclosure of the SSN is voluntary and there will be no penalty for refusal.

Please Mail → Michelle Bellfield P.O. Box 8912 MPLS. MN 55408

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.....

Local No. 2760-96

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IO 18-1-19-3

41926 TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED NAME (First Middle Last) **Lloyd E Martin** 2. SEX **Male** 3. TIME OF DEATH **4:55PM** 4. DATE OF DEATH (Month Day Year) **September 6, 1996**

5. SOCIAL SECURITY NUMBER **428-84-7578** 6a. AGE - Last Birthday (Years) **59** 6b. UNDER 1 YEAR Months Days 6c. UNDER 1 DAY Hours Minutes 6. DATE OF BIRTH (Mo Day Yr) **Dec 20, 1936** 7. BIRTHPLACE (City and State or Foreign Country) **Bolton, MS 39041**

8a. WAS DECEDENT A U.S. VETERAN? **No** 8b. YEAR LAST SERVED IN U.S. ARMED FORCES **N/A** 8c. PLACE OF DEATH (Check only one. See instructions) **HOSPITAL** Inpatient ER/Outpatient PCA **OTHER** Nursing Home Residence Other (Specify)

9a. FACILITY NAME (If not institution, give street and number) **Methodist Southlake** 9b. CITY/TOWN OR LOCATION OF DEATH **Merrillville** 9c. COUNTY OF DEATH **Lake**

10. MARITAL STATUS (Specify) **Widowed** 11. SURVIVING SPOUSE (If wife, give maiden name) **NONE** 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) **Truck Driver** 12b. KIND OF BUSINESS INDUSTRY **Manufacturing**

13a. RESIDENCE - STATE **IN** 13b. COUNTY **Lake** 13c. CITY/TOWN OR LOCATION **Gary** 13d. STREET AND NUMBER **2524 Van Buren Street**

14a. ZIP CODE **46407** 14b. INSIDE CITY LIMITS No Yes 14c. CITIZEN OF WHAT COUNTRY? **USA** 14d. WAS DECEDENT OF HISPANIC ORIGIN? No Yes (Specify) **Afro Amer** 14e. RACE - American Indian, Black, White, etc. (Specify) **Afro Amer** 17. DECEDENT'S EDUCATION (Specify only highest grade completed) **Elementary/Secondary 9-12** (Range 1-4 or 5-4)

15. FATHER'S NAME (First, Middle, Last) **John Martin** 16. MOTHER'S NAME (First, Middle, Maiden Surname) **Minnie Edwards**

18a. INFORMANT'S NAME (Type/Print) **Theresa A Martin** 18b. HOME ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) **3859 Washington Street, Gary, IN 46408** 18c. Relationship **Daughter**

19a. METHOD OF DISPOSITION Entombment Burial Cremation Removal from State Donation Other (Specify) 19b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) **Sep 11, 1996 Evergreen Memorial** 19c. LOCATION - City or Town State **Hobart, IN**

20a. EMBALMER'S NAME **Sherman G. Banks** 20b. EMBALMER'S LICENSE NO. **FDE1018254** 20c. WAS DEATH REPORTED TO CORONER? No Yes

21a. SIGNATURE OF FUNERAL DIRECTOR **Edw W** 21b. LICENSE NUMBER (of Licensee) **FDO1042607** 21c. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME **FH88900011 Smith Bizzell & Warner 4209 Grant Street, Gary, IN 46408**

22. PART I Enter the disease injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.

IMMEDIATE CAUSE (Final disease or condition resulting in death) **Fulminant liver cirrhosis**

Conditions if any which gave rise to the immediate cause stating the underlying cause last

PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I

23a. CERTIFIER (Check only one) CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated. HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated. CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated.

23b. SIGNATURE AND TITLE OF CERTIFIER **Mason** 23c. MEDICAL LICENSE NO. **01043017** 23d. DATE SIGNED (Month Day Year) **9/11/96**

24. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 23) (Type/Print) **Dr. Geoffrey Onyeukwu 3290 Grant Street, Gary, IN 46408**

25. HEALTH OFFICER'S SIGNATURE **Alvin S. Killings, MD** 25a. DATE OF INJURY (Month Day Year) **OCT 15 1996** 25b. TIME OF INJURY AT WORK **AUDITOR** 25c. DEPARTMENT (Street and Number or Rural Route Number City or Town State) **LAKE COUNTY HEALTH DEPT**

26. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify) **AUDITOR LAKE COUNTY** 26d. DATE PRONOUNCED DEAD (Month, Day, Year) **SEP 11 1996**

27. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian **No**



STATE OF INDIANA LAKE COUNTY RECORDER FILED FOR RECORDING OCT 15 AM 8:55

FILED OCT 15 1996 SAM ORLICH AUDITOR LAKE COUNTY

THIS CERTIFIES THE ABOVE IS TRUE AND COMPLETE COPY OF THE ORIGINAL OF DEATH ON FILE WITH LAKE COUNTY HEALTH DEPT

Alvin S. Killings, MD LAKE COUNTY HEALTH COMMISSIONER

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