PIRST FEDERAL STITES PLEASE RETURN TO: SATISFACTION OF MORTGAGE LOAN ASS'N. OF HAMING R-65968 4036

9030 CLINE AVENUE EIGHLAND, INDIANA 46322

THIS CERTIFIES that a certain mortgage executed by

DANIEL V. MAJCHROWICZ AND SHARON L. MAJCHROWICZ, HUSBAND AND WIFE to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 21ST day of DECEMBER , 19 95, mortgaging certain Real Estate described as follows:

LOT 71, LANTERN WOODS ADDITION, UNIT 1, TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 39, PAGE 59, IN LAKE COUNTY, INDIANA.

AKA: 8840 LANTERN DRIVE ST. JOHN, IN 46373

CTIC Has made an accomodation recording of the instrument. We Have made no examination of the instrument or the land affected

Document is

was recorded as DOCUMENT NO. the property of at page ----- in thetheconder Gooffice of or LAXE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its BRANCH MANAGER and its corporate seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 27Th day of AUGUST

> FIRST FEDERAL SAVINGS AND LOAN WASSOCIATION OF HAMMOND, INDIANA

ATTEST:

By aget M. Fiakchild, Branch Manager

Miksis, Mortgage Loan Officer

STATE OF INDIANA

SS:

COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County \_and Oy personally appeared: Janet M. Fairchild

, personally known to me to be the BRANCH MANAGER Sheila A.Miksis nd MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:

Linda M. Dombrowski, Notary Public

(County of Residence: LAKE)

July 11, 1999

This document prepared by: Sheila A. Miksis, Mortgage Loan Officer