

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER RD., STE.421
OAK BROOK, IL 60521

RECORD AND RETURN TO:
ALTEGRA CREDIT COMPANY

IDC 06-531, P.O. BOX 1838
PITTSBURGH, PA 15230-1838

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ALTEGRA CREDIT COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 8, 1995 executed by EDWARD D. PADGETT, MARRIED MALE AN ADULT

to CONSUMER SECURITY MORTGAGE, INC. Assigned to Prairie Bank & Trust
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and those
principal place of business is 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521
and recorded in Book/Volume No. N/A, page(s) N/A as Document **95075800**
No. N/A LAKE County Records, State of INDIANA described hereinafter as follows:
LOT NO. 8 IN BLOCK NO. 1 AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF
MARSHALLTOWN TERRACE, A SUBDIVISION IN THE CITY OF GARY, LAKE COUNTY,
INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 30, PAGE 12, IN THE
RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

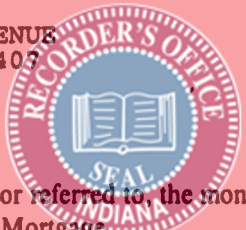
CHEN W



96067602

Mortgage Recorded on December 12, 1995 as document no. #95075800

COMMONLY KNOWN AS: 2533 EAST 21ST AVENUE
GARY, INDIANA 46407
25-46-0549-0008



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 OCT 10 AM 8:58
MARGARET HECLA AND
RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT
MARK RUSIEWSKI, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8th day
of December, 19 95
Notary Public Deanna Korbel
County, Cook
My Commission Expires 2-9-98

PRAIRIE BANK AND TRUST
AN ILLINOIS CORPORATION

By: [Signature]
Title: MARK RUSIEWSKI, VICE PRESIDENT

By: _____
Title: _____
Witness: _____



This area for official notary seal

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