Dr. 4346.

My Commission Expires

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
CONSUMER SECURITY MORTGAGE, INC.

1200 HARGER RD., STE.421 OAK BROOK, IL 60521

RECORD AND RETURN TO:
ALTEGRA CREDIT COMPANY

IDC 06-531, P.O. BOX 1838 PITTSBURGH, PA 15230-1838

{Space Above This Line	
FOR VALUE RECEIVED, the undersigned hereby grants, assig	AL ESTATE MORTGAGE
7661 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINO:	
all the rights, title and interest of undersigned in and to that certa executed by EDWARD D. PADGETT, MARRIED MALE AN	nin Real Estate Mortgage dated December 8, 1995
to CONSUMER SECURITY MORTGAGE, INC.	nent is
	DICIAL
a CORPORATION of ganized under the law principal place of business is 1200 HARGER ROAD, SUITE	
and recorded in Book/Volume No. The Docupage (s) t i	s, the propositive of the same
No. N/A LAKE County Records State of	nty INDIANA der! described hereinafter as follows:
LOT NO. 8 IN BLOCK NO. 1 AS MARKED AND LAID I MARSHALLTOWN TERRACE, A SUBDIVISION IN THE CINDIANA, AS THE SAME APPEARS OF RECORD IN PLEASE OF THE SAME APPEARS OF RECORD IN PLEASE COUNTY, INDIANA.	DOWN ON THE RECORDED PLAT OF ITY OF GARY, LAKE COUNTY,
Mortgage Recorded on December 12, 1	995 as document no. #95075800.
COMMONLY KNOWN AS: 2533 EAST 21ST AVENUE	MA 96
25-46-0549-0008 GARY, INDIANA 46407	96 OCT
S. COLLEGE	
TOGETHER with the note or notes therein described of referred	to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage	
STATE OF Minor	AN CONSUMER SECURITY MORTGAGE, INC.
COUNTY OF Pupps	AN (ILLINOIS CORPORATION 5)
	Building
I, the undersigned, a Notary Public in and for the County and State	
aforesaid, DO HEREBY CERTIFY THAT	Title: RAY LANGEL, PRESIDENT
RAY LANGEL, PRESIDENT	_
personally known to me to be the duly sworn authorized agent(s) of the	Ву;
ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day	Title:
in person and acknowledged that as such duly authorized agent(s), signed	•••
and delivered the same instrument as duly authorized agent(s) of the	Witness:
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.	
assignment of sam Abbiotron, for the uses and purposes therein set forth.	OFFICIAL SEAL AMIR A. SOLIMAN
Given under my hand and official seal, this 8th day of December , 19 95 .	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-18-98

de #1165

This area for official notary seal

96067601-05