

PARTIAL--SATISFACTION OF MORTGAGE

TK-C.P. 204301

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

THOMAS R KESLIN AND CYNTHIA J KESLIN

to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the

1ST day of APRIL, 19 92, amounting to the sum of \$ 200,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County in the State of Indiana, in Record No. N/A on Page N/A

AS DOCUMENT NO. 92020691

PARCEL 3: PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 26 NORTH, RANGE 9 WEST OF THE 2ND P.M., BEGINNING AT A POINT IN THE CENTER LINE OF OAKWOOD AVENUE 630.61 FEET NORTH OF THE SOUTH LINE OF SAID TRACT RUNNING THENCE NORTH 65.61 FEET; THENCE WEST 326 FEET; THENCE SOUTH 65.61 FEET; THENCE EAST 326 FEET TO THE POINT OF BEGINNING IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 4TH day of OCTOBER 19 96



By Angela Catrino
Title ASSISTANT VICE PRESIDENT

INDIANA FEDERAL BANK
808 VALE PARK ROAD
VALPARAISO, IN 46383



STATE OF INDIANA }
COUNTY OF } SS:

I, CRYSTAL MARTIN, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that ANGELA CATRINO

personally known to me to be the ASSISTANT VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 4TH Day of OCTOBER, A.D. 19 96

Crystal Martin
Notary Public CRYSTAL MARTIN

My Commission expires 07-17-00 Resident of PORTER County, Indiana

This instrument prepared by ANGELA CATRINO, ASSISTANT VICE PRESIDENT OF INDIANA FEDERAL BANK FOR SAVINGS

9667586
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
OCT 11 1996
AM 9:44

Handwritten initials and signature.