

C48800 Afn

Chicago Title Insurance Company

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Mesa Limited Partnership, an Illinois Partnership, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of One Million Two Hundred Thirty Four Thousand Dollars (\$1,234,000.00) dated March 10, 1995 and recorded in Lake County on March 15, 1995 as Document No. 95013785 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 129 Sedona Addition Unit One as shown in Plat Book 75, Page 70, in Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this September 26, 1996.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

David O. Loo
David O. Loo, Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur, Senior Vice President

Acknowledgment:

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this September 26, 1996, personally appeared Jeffrey C. Stur and David O. Loo, personally known to me to be the Senior Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

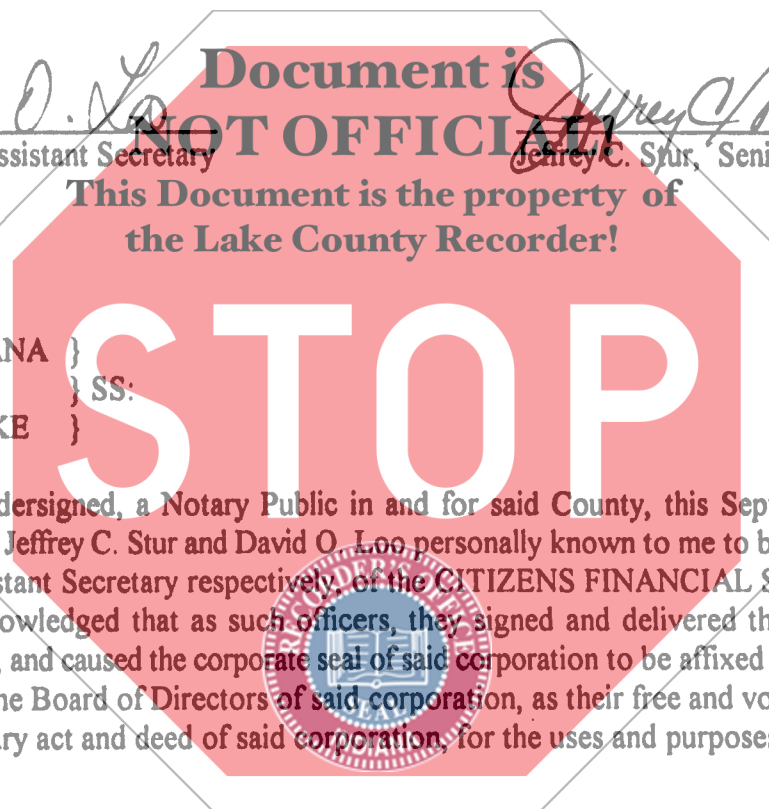
WITNESS MY HAND and official seal

Rhonda J. Ward
Rhonda J. Ward, Notary Public

My Commission Expires: September 4, 1999
County of Residence: Porter

THIS INSTRUMENT PREPARED BY:
Brian L. Goins, Attorney-at-Law
Attorney #8616-45
5311 Hohman Avenue
Hammond, Indiana 46321

MR3-500-10/84



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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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