

# SATISFACTION OF MORTGAGE

#11821

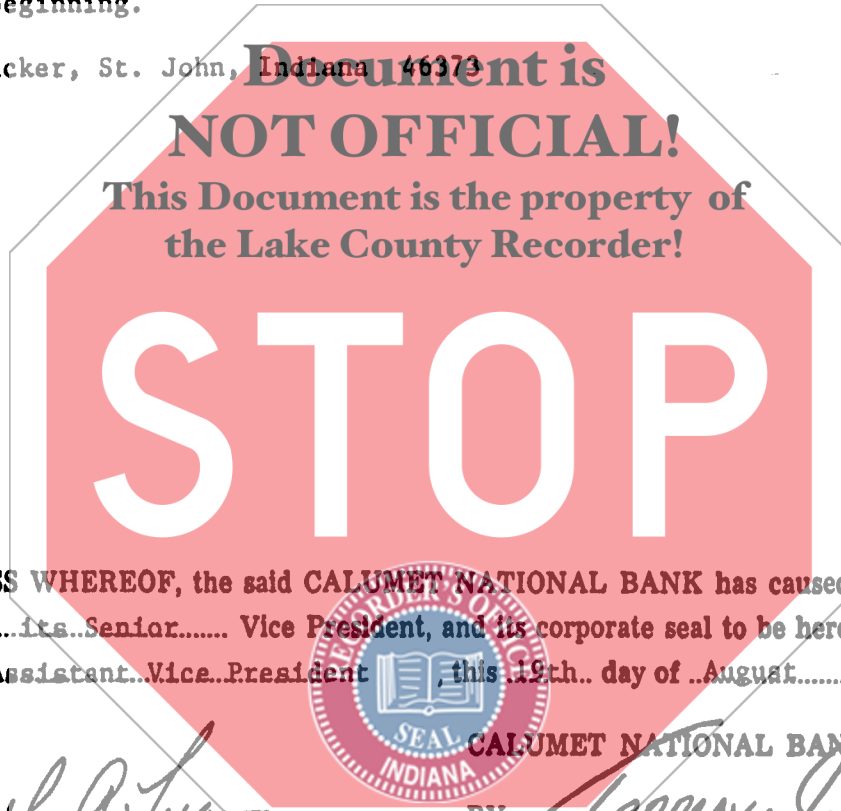
H 488321

AKA

THIS CERTIFIES, that a certain Mortgage executed by .....Thomas Joseph Solina and  
 .....Diane M. Solina, husband and wife  
 ..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
 a national banking association, dated the .8th... day of ...December....., 1988..., in the  
 amount of \$..105,000.00...., and recorded as Document 014227...<sup>014228</sup> Book ..... Page .....  
 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
 same is hereby released.

A Parcel of land lying in Lake County, Indiana, in the Southwest Quarter of the  
 Southwest Quarter of Section 21, Township 35 North, Range 9 West of the 2nd P.M.,  
 and more particularly described as follows: Beginning at a point on the West  
 line of said section 21, said point being 598.1 feet North of the Southwest  
 corner of said section; thence continuing North on said West line 160.0 feet;  
 thence East 275.0 feet; thence South 160.0 feet; thence West 275.0 feet to  
 the place of beginning.

a/k/a 8385 Wicker, St. John, Indiana 46373



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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

MARGARET E. LITLAND  
RECORDER

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
 to be signed by ...its Senior..... Vice President, and its corporate seal to be hereunto affixed and  
 attested by its Assistant Vice President, this 19th.. day of ..August....., 1996.

ATTEST:

*Michael A. Lugar* BY *Terrence J. Farrell*  
 Michael A. Lugar, Assistant Vice President Terrence J. Farrell, Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 19th..... day  
 of ..August....., 1996, personally appeared Terrence J. Farrell, Sr. Vice President,  
 and Michael A. Lugar, Assistant Vice President, of CALUMET NATIONAL BANK,  
 Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
 delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
 affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
 voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
 purposes therein set forth.

My Commission expires .....July 13, 1999.....

This Instrument Prepared By Terrence J. Farrell  
CNB 174 Sr. Vice President

WITNESS MY HAND and official seal.  
*Joan C. Bukowski*  
 Joan C. Bukowski Notary Public  
 Lake County Resident

at 11/20