STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 683-01798525 PREPARED BY BOSSE A BURGON BOBBI JO BURGAN FIRST NATIONHIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower: ALVIN B. CHILDERS AND BARBARA J. CHILDERS, HUSBAND AND WIFE

Beneficiary: FEDERAL NATIONAL MORTGAGE ASSOCIATION

Date of Deed: September 8, 1966 Date Recorded: September 12, 1966

, Liber: NA Book: 1626

, Volume: NA

, Fiche #: NA

Page: 505 , Tct: NA Pin #: NA Tax Id: NA

, Document: 681288 , Instrument: NA

, Folio: NA

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

46405 IN

Property Address: 3455 E 20TH PL/ and recorded in the records of LAE ocument is

, LAKE STATION

Indiana

IN WITNESS WHEREOF, the undergraned presents to be executed on September 24, 1996

is Document is the property of T NATIONWIDE MORTGAGE CORPORATION the Lake Junty Recorder! NORTGAGE

JUNE 6. 1994

MÍSTY SMÍTH

CHRIS GRANDE WITNESS

STATE OF MARYLAND

KAY WAUGERMAN

) ss

)

COUNTY OF FREDERICK

Directors.

KENNETH KLIMA **ASSISTANT SECRETARY** 

REAL ESTATE OFFICER

, before me, the undersigned, a Notary Public in said State, On this September 24, 1996 personally appeared KAY WAUGERMAN and KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of

WITNESS My hand and official seal.

**NOTAR** PUBLIC

NOTARY PUBLIC

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COMMISSION EXPIRES: October

19, 1998

/IN