

C 75
5311 Helmer
Hnd

PARTIAL RELEASE OF MORTGAGE

203331

THIS IS TO CERTIFY that a certain Mortgage executed by Oak Crest, Inc., to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Two Hundred Fifty Thousand and NO/100 Dollars Dollars (\$250,000.00) dated October 6, 1993, and recorded in Lake County on October 12, 1993 as Document No. 93067037 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 167, Harvest Manor Unit No. 1, Section 5, an Addition to the Town of Schererville, as shown in Plat Book 72, page 5, in Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this September 27, 1996.

CITIZENS FINANCIAL SERVICES, FSB

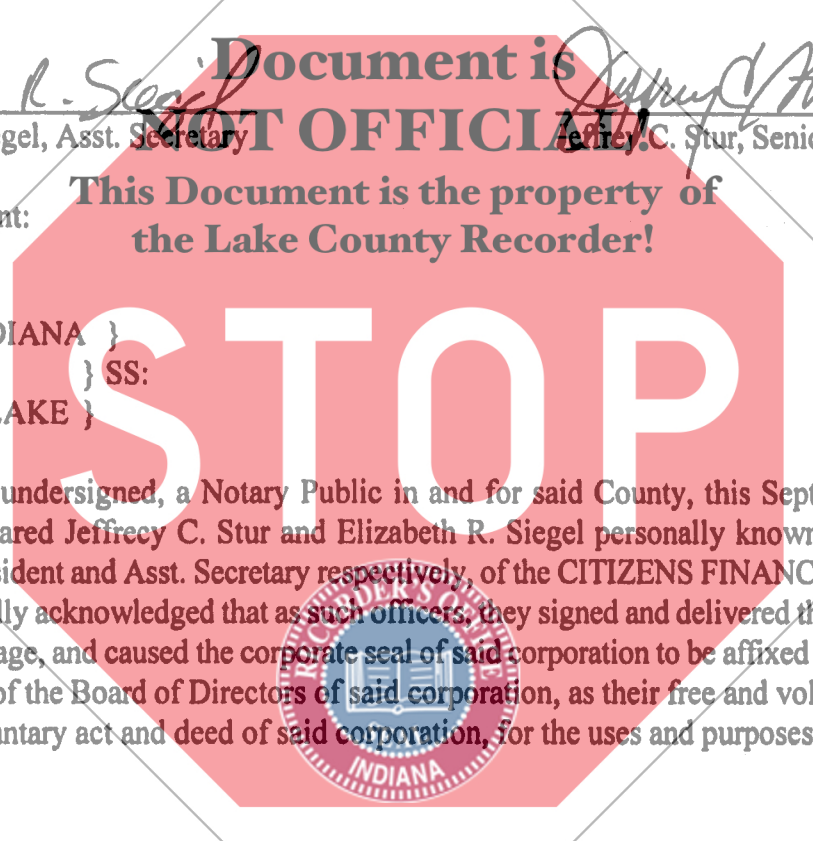
ATTEST:

Elizabeth R. Siegel **Document is NOT OFFICIAL** *Jeffrey C. Stur*
Elizabeth R. Siegel, Asst. Secretary Jeffrey C. Stur, Senior Vice President

Acknowledgment: **This Document is the property of the Lake County Recorder!**

STATE OF INDIANA }
 } SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this September 27, 1996, personally appeared Jeffrey C. Stur and Elizabeth R. Siegel personally known to me to be the Senior Vice President and Asst. Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



96067217

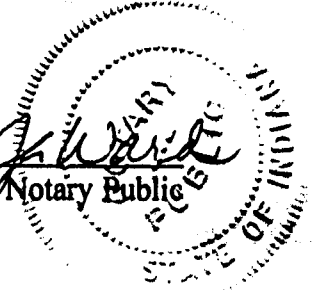
96 OCT -9 AM 9:49

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

TICOR TITLE INSURANCE
Crown Point, Indiana

WITNESS MY HAND and official seal

Rhonda J. Ward
Rhonda J. Ward, Notary Public



My Commission Expires: 9-4-99
County of Residence: Porter

THIS INSTRUMENT PREPARED BY:
Jeffrey C. Stur, Senior Vice President
Citizens Financial Services, FSB
707 Ridge Road, Munster, Indiana 46321

MR3-500-10/84

1000
JE
SW