

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_

DENNIS R. SPANGLER & PHYLLIS M. SPANGLER, husband and wife

to PEOPLES BANK SB

9204 COLUMBIA AVENUE, MUNSTER, IN 46321

on 6TH day of DECEMBER 19 95, calling for \$ 33,700.00 and recorded

in Mortgage Record No. 95075666, page \_\_\_\_\_, LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 4TH day of OCTOBER 19 96

Document is

NOT OFFICIAL

This Document is the property of

the LAKE County Recorder, SS:

Before me, the undersigned, a Notary Public in and for said County, this day of OCTOBER 19 96, JOEL GORELICK,

VICE PRESIDENT, CHIEF LENDING OFFICER  
OF PEOPLES BANK SB

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

My Commission expires 3/4/97 KAREN M. SULEK  
RESIDENT OF LAKE COUNTY

This instrument prepared by DANIEL W MOSER, VICE PRESIDENT FOR HOUSING FINANCE

96067299

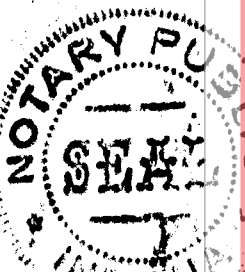
96 OCT -9 AM 9:49

FILED FOR RECORD

LAKE COUNTY

204657

INCORPORATED IN INDIANA Crown Point, Indiana



LOT 35, EXCEPT THE NORTH 26 FEET THEREOF, AND THE NORTH 24 FEET OF LOT 36 IN BLOCK 4 IN HAMMOND STEEL CITY ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 18, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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