

007337005*
1007337005*

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTENTION: Quality Control

Loan Number: 041007337
CPI Number: 9245689

96067188

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 OCT -9 AM 9:31

MARSHIETTE CLEVELAND
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MODIFICATION AGREEMENT

Regarding Property Address: 2224 HENDRICKS STREET, GARY, IN 46404
Pin # (if applicable)

* If required by the County Recorder, the Legal Description will be attached hereto and made a part hereof.

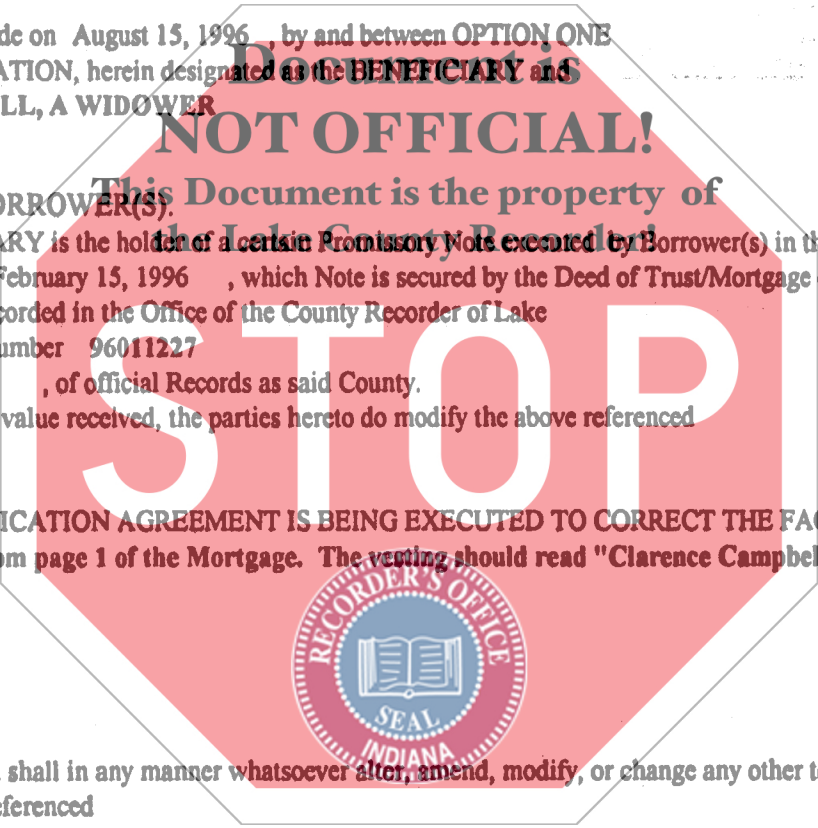
THIS AGREEMENT made on August 15, 1996, by and between OPTION ONE
MORTGAGE CORPORATION, herein designated as the BENEFICIARY and
CLARENCE CAMPBELL, A WIDOWER

herein designated as BORROWER(S).

WHEREAS, BENEFICIARY is the holder of a certain Promissory Note executed by Borrower(s) in the total amount of
\$ 22,700.00, dated February 15, 1996, which Note is secured by the Deed of Trust/Mortgage dated
February 15, 1996, recorded in the Office of the County Recorder of Lake
County, as Instrument Number 96011227
on February 21, 1996, of official Records as said County.

NOW THEREFORE, for value received, the parties hereto do modify the above referenced
Mortgage

as follows: THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT THE FACT THAT
The vesting is absent from page 1 of the Mortgage. The vesting should read "Clarence Campbell, a widower".



Nothing herein contained shall in any manner whatsoever alter, amend, modify, or change any other terms or
conditions of the above referenced
Mortgage

except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder
be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain
in full force and effect as though this Modification had been originally specified in the original Note and/or
Deed of Trust/Mortgage.

Clarence Campbell 8/2/96
Borrower CLARENCE CAMPBELL Date

Borrower Date

Borrower Date

Borrower Date

OPTION ONE MORTGAGE CORPORATION

BY: [Signature]
Signature Klm Denger

Assistant Vice President Shipping/QC
Print Name and Title

00
18 va
028226

Loan Number:

Borrower(s):

State of INDIANA }

Title or Type of Document _____

Number of Pages _____ Date of Documents _____

Signer(s) Other than named below _____

County of LAKE } SS.

On _____ before me, _____, Notary Public, personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____ (Seal)

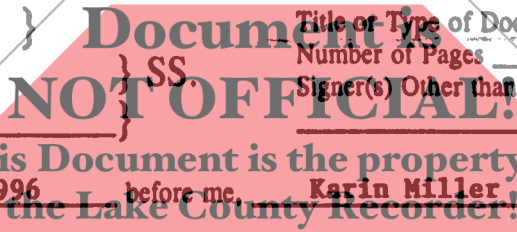
State of California }

Title or Type of Document _____

Number of Pages _____ Date of Documents _____

Signer(s) Other than named below _____

County of Orange } SS.

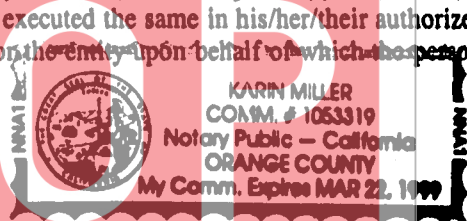


On September 30, 1996 before me, Karin Miller, Notary Public, personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Karin Miller (Seal)



State of INDIANA }

Title or Type of Document _____

Number of Pages _____ Date of Documents _____

Signer(s) Other than named below _____

County of LAKE } SS.



On SEPTEMBER 3, 1996 before me, KATHLEEN A. SMITH, Notary Public, personally appeared CLARENCE CAMPBELL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____ (Seal) KATHLEEN A. SMITH RESIDENT OF PORTER COUNTY COMMISSION EXPIRES 9-8-99