

587610  
PABLO SANCHEZ JR  
Crt / AP

RELEASE OF MORTGAGE



THIS CERTIFIES that a certain mortgage executed by  
PABLO SANCHEZ, JR., AND BERTHA SANCHEZ

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to \_\_\_\_\_  
dated December 9th, 19 92, calling for the original principal sum of \_\_\_\_\_

TWENTY TWO THOUSAND FOUR HUNDRED DOLLARS AND 00/100 \_\_\_\_\_ dollars  
( \$ 22,400.00, and recorded in Mortgage Record N/A, page N/A,  
and/or Instrument # 92080741, of the records in the office of the Recorder of  
Lake \_\_\_\_\_ County, Indiana, is hereby fully released and satisfied.

**Document is NOT OFFICIAL!**

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of September, 19 96.



By Veronica M. Tharp  
VERONICA M. THARP  
Its VICE PRESIDENT  
Attest Mary E. Cooper  
MARY E. COOPER  
Its LOAN ADMINISTRATION OFFICER

96067173

(Corporate)  
(Seal)

State of INDIANA  
County of MARION  
SEAL



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
96 OCT - 29 AM 9:29  
MARSHALL CLEVELAND  
RECORDER

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of September  
19 96, personally appeared VERONICA M. THARP  
MARY E. COOPER VICE PRESIDENT  
LOAN ADMINISTRATION OFFICER respectively

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal  
My commission expires:

David M. Tinkle  
Notary Public

This instrument prepared by:  
David M. Tinkle  
Payoff Specialist  
BANC ONE MORTGAGE CORPORATION  
132 E WASHINGTON ST  
INDIANAPOLIS, IN 46204



DAVID M. TINKLE  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF JOHNSON  
MY COMMISSION EXPIRES MARCH 15, 1999



AFTER RECORDING MAIL TO:  
BANC ONE MORTGAGE CORPORATION  
132 E WASHINGTON ST  
INDIANAPOLIS, IN 46204

18.00  
SA

IN\_REL

ck# 121557