

RECORDING REQUESTED BY:
ADMIRAL HOME LOAN DBA ADMIRAL MORTGAGE COMPANY

WHEN RECORDED, MAIL TO:
NATIONWIDE RECORDING SERVICE
17911 VON KARMAN AVE. STE. 230
IRVINE, CA 92714

Order No. 96002198
Escrow No.
Application No.
Loan No. 9316935

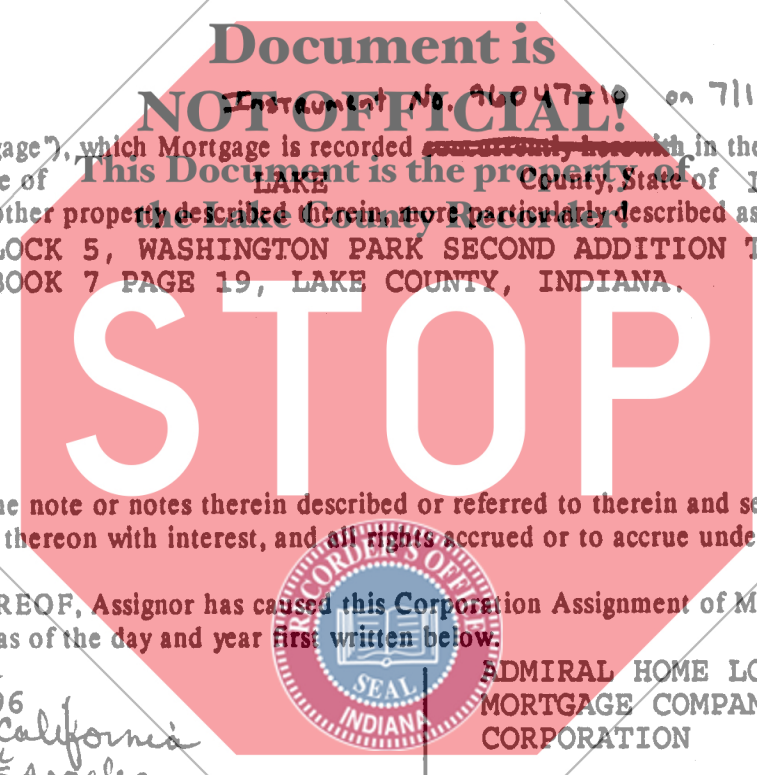
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage **6033344**

FOR VALUE RECEIVED, ADMIRAL HOME LOAN DBA ADMIRAL MORTGAGE COMPANY ("Assignor"),
having its principal place of business at 1017 SOUTH FAIR OAKS AVENUE
PASADENA, CALIFORNIA 91105-1057
hereby grants, assigns and transfers to

BERKELEY FEDERAL BANK & TRUST FSB ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JULY 8, 1996
executed and delivered by STAN KING, AN ADULT



Instrument No. 96047219 on 7/16/96
to Assignor (the "Mortgage"), which Mortgage is recorded ~~concurrently herewith~~ in the Official Records of the
County Recorder's office of **LAKE** County, State of **INDIANA**, covering
certain real estate and other property described therein, more particularly described as follows:
LOT 5 AND 6, BLOCK 5, WASHINGTON PARK SECOND ADDITION TO TOLLESTON
SHOWN IN PLAT BOOK 7 PAGE 19, LAKE COUNTY, INDIANA.

96061122 \$
Mortgagor,
Covering

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
duly authorized officer as of the day and year first written below.

DATE JULY 8, 1996
STATE OF ~~INDIANA~~ **California**
COUNTY OF ~~LAKE~~ **Los Angeles**
On 7-18-96 before me,
VEE W KOSTER Notary Public, personally appeared

ADMIRAL HOME LOAN DBA ADMIRAL
MORTGAGE COMPANY, A CALIFORNIA
CORPORATION

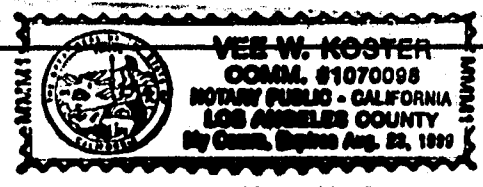
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 OCT - 9 AM 9:24
MARSHALL CLARK AND
RECORDED

Dianne Lancaster
Vice President Funding

Dianne Lancaster
Dianne Lancaster
Vice President Funding

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.
Signature *VEE W KOSTER*



(This area for official notarial seal)

This instrument prepared by: **10.80**

PK# 2743951