STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 683-01814305

PREPARED BY WHEN RECORDED MATE BRUCE RICE FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

CALVIN LOFTON, UNMARRIED AND GWENDOLYN MOORE, UNMARRIED Borrower:

Baneficiary: GREAT LAKES MORTGAGE CORPORATION

Date of Deed: March 30, 1979 Date Recorded: April 19, 1979

, Liber: NA Book: NA

, Volume: NA

, Fiche #: NA

Page: NA Pin #: NA , Tct: NA

Tax Id: NA

, Document: 525028

, Folio: NA

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

, Instrument: NA

46408

Property Address: 3738 MONROE ST and recorded in the records of LAKE

, GARY

IN , Indiana

IN WITNESS WHEREOF, the undersigned sents to be executed on October 1, 1996

> FIRST NATIONALDE CHORTGAGE CORPORATIONY OF the Lake County Recorder!

VICKEY TOMS

MELISSA MCNEILL WITNESS

STATE OF MARYLAND

JUHN MCALEAVY REAL ESTATE OFFICER

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COUNTY OF FREDERICK

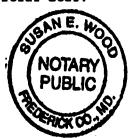
ASSISTANT SECRETARY

On this October 1, 1996 , before me, the undersigned, a Notary Public in said State, and KAY WAUGERMAN personally appeared JOHN MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER

respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of

Directors.

WITNESS My hand and official seal.



/IN

, NOTARY PUBLIC 31, 1999

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COMMISSION EXPIRES: July

ex#130538618