

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Thomas Kubik, Sr. & Patricia A. Kubik

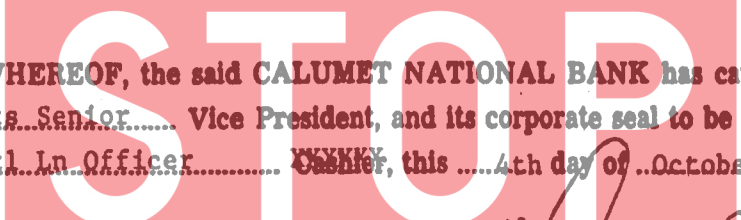
H/W

..... to **CALUMET NATIONAL BANK, Hammond, Indiana,**  
a national banking association, dated the 19th. day of September, 1991., in the  
amount of \$40,000.00....., and recorded as Document 91049464 Book ....., Page .....,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

The West 551.39 feet of the South 1580 feet of the East half of the Southwest Quarter  
of Fractional Section 1, Township 34 North, Range 10 West of the Second Principal  
Meridian, in Lake County, Indiana.

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!



IN WITNESS WHEREOF, the said **CALUMET NATIONAL BANK** has caused this instrument  
to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and  
attested by its Instl In Officer..... Cashier, this 4th day of October....., 1996..

ATTEST:

*Ronald C. Harlow, Jr.*

Ronald C. Harlow, Jr.  
Instl In Officer



*Lawrence H. Stengel*

~~XXXXXX~~ Lawrence H. Stengel Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this  
of October....., 1996, personally appeared Lawrence H. Stengel Vice President,  
and Ronald C. Harlow, Jr Instl In Officer Cashier of **CALUMET NATIONAL BANK,**  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

MY COMMISSION EXPIRES

My Commission expires February 12, 1999

This Instrument Prepared By Lawrence H. Stengel  
CNB 174

WITNESS MY HAND and official seal.

*Janice M. Stewart*

Janice M. Stewart

Notary Public

606760

96 OCT - 29 AM

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

1000  
SW