Account Number 233 0377235

Sucas, Nolcont Amedera 301 E. 904-Ar. Mer. In 46410

## **RELEASE OF MORTGAGE**

Corporation, dated the	19TH day o	Corporation, previously known as JULY	Equity Bank, N. A.,  First Union Mortgage, 1993,
RECORDED 7/23	/93 DOC#9304 / (Insert record)		
	LAKE		
in the Recorder's Office of	DAKE	County, Indiana, is hereby rele	Pased and satisfied (in
full][solely as to the following d	escribed real esta	ite):	
			•
			<b>છ</b>
LOT 1 AND THE NORTH HALF SUBDIVISION IN THE CITY O IN LAKE COUNTY, INDIANA.			3067
	. D	TI TOTAL.	0
		nt is the property of	ST ST
	the Lake C	County Recorder!	
IN WITNESS WHEREOF Fire	t Union Home Eq	uity Bank, Mortgagee[s] aforesaid, [hi	s] [have] hereunds set
[his] [their] hand(s) this 8TH	day of OCTOBE	ER	
fulfil forcing manages, mine	, si	DER'S ON	M BOTH DOT
Signature		Signature 67	
Printed		JOHN M	BEKELYA TO
Authorized Assistan	t Officer		Id Officer & COTO
AWARE - P. 181414	100	WOIANA	O CO CO
STATE UF I.IDIANA	ss:		
COUNTY OF LAKE	)	,	
M. A Al-ann Mahilm I	a and far said Ca	was and State parennelly appeared	
Before me, a Notary Public I		ounty and State, personally appeared	
	JOHN M. BEI	(ELYA	
	.ba aalmassiladaa	d the evecution of the foremoinm Relea	
17.4 × 4		d the execution of the foregoing Relea	
17.4 × 4			19 96 .
WITNESS my hand and Note		TH day of OCTOBER	
WITNESS my hand and Note	arial Seal this 87	day of OCTOBER  Signature	19 <sup>96</sup> . A Lell
WITNESS my hand and Note	arial Seal this 87	TH day of OCTOBER	19 <sup>96</sup> . A Lell
WITNESS my hand and Note	arial Seal this 87	Signature OCTOBER	19 <sup>96</sup> . A Lell