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INDIANA  
LAKE COUNTY  
FILED FOR RECORD

96 OCT -8 AM 11:05

MARGARETTA CLEVELAND  
RECORDER

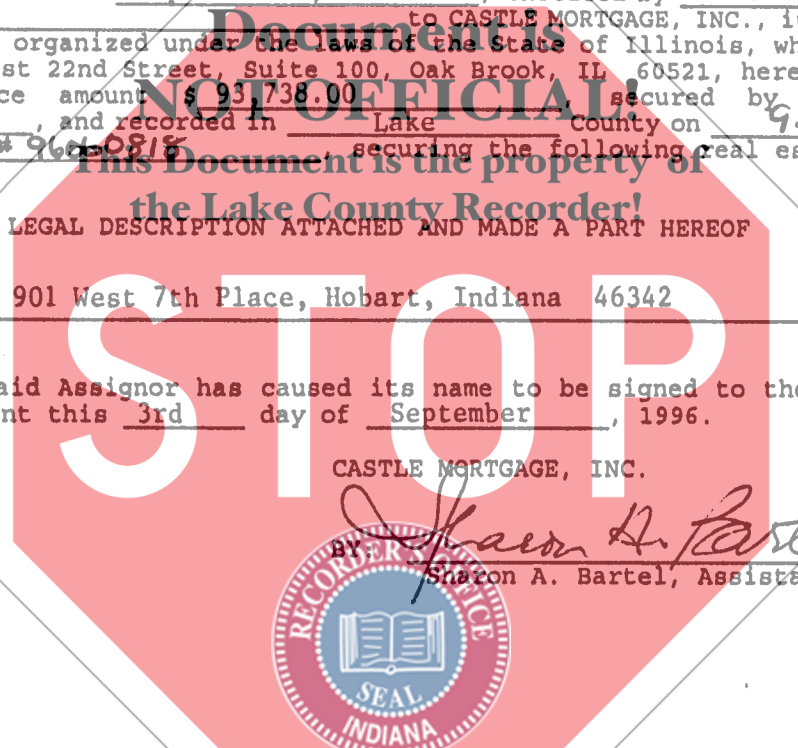
61845

LAWYERS TITLE INS CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

Prepared by and Return to:  
Castle Mortgage, Inc.  
1315 West 22nd Street, Suite 100  
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to COUNTRYWIDE HOME LOANS, INC. all the rights, title and interest of the undersigned in and to a certain Note dated September 3, 1996, executed by William T. Pappas, an Unmarried Man to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 West 22nd Street, Suite 100, Oak Brook, IL 60521, hereinafter referred to as Assignor, in face amount \$ 93,738.00, secured by a Mortgage dated September 3, 1996, and recorded in Lake County on 9-11-96, as Document Number # 96-0818, securing the following real estate, to wit:



LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 901 West 7th Place, Hobart, Indiana 46342

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Assistant Vice President this 3rd day of September, 1996.

CASTLE MORTGAGE, INC.

BY Sharon A. Bartel  
Sharon A. Bartel, Assistant Vice President

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 3rd day of September, 1996.

Commission expires: June 18, 2000

Lee McGinty  
Notary Public



1200  
by  
su

**LEGAL DESCRIPTION**

LOT 4, BLOCK 5, HOBART-LAKEWOOD ADDITION, CITY OF HOBART, AS SHOWN IN  
PLAT BOOK 15, PAGE 25, LAKE COUNTY, INDIANA.

KEY #: 18-31-4, UNIT 27

