

61447

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION  
ATTN: PAYOFF DEPARTMENT  
2020 E. FIRST ST.  
SUITE 220  
SANTA ANA, CA 92705

LOAN NO. 041002144

RECON NO. 0605

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

96066953

LAKE COUNTY  
FILED FOR RECORD

96 OCT -8 AM 11:05

MARIONETTE CLEVELAND  
RECORDER

### SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, ~~OPTION ONE MORTGAGE CORPORATION~~, a corporation organized and existing under the laws of the State of California certifies that a real estate Mortgage owned by it dated 02/17/95, made by ~~RONALD W. FREEMAN AND NAOMI J. FREEMAN, HUSBAND AND WIFE~~

**This Document is the property of  
the Lake County Recorder!**

as borrower(s) to Option One Mortgage Corporation, a California Corporation, as Mortgagee, recorded on 09/28/95 as Document Number 95010666 recorded in Book Number \_\_\_\_\_, Page Number \_\_\_\_\_, in the office of \_\_\_\_\_ Lake County, Indiana, is fully paid, satisfied and discharged, and that the lien is hereby released.

~~See Exhibit A Attached Hereto and Made A Part Thereof~~

Date: August 31, 1996

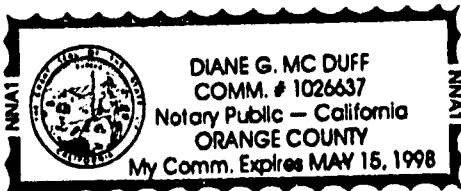
OPTION ONE MORTGAGE CORPORATION

*[Signature]*  
FABIOLA N. CAMPERI, Assistant Vice President



STATE OF CALIFORNIA )  
 ) S.S.  
COUNTY OF ORANGE )

The foregoing instrument was acknowledged before me, a notary public commissioned in Orange County, California, this August 31, 1996, by FABIOLA N. CAMPERI, Assistant Vice President, for OPTION ONE MORTGAGE CORPORATION, a California corporation, on behalf of the corporation.



*[Signature]*  
(Notary Public)

*Handwritten initials/signature*